

SPIRITUAL MILK

Som Besik Prinsipul Den Fɔ Di Kristian Fet

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INTRODUCTION

Den kɔl den lesin ya “Spiritual Milk” bikɔs den rayt den fɔ nyu Kristian ɔ nyu bebi den insay Krays. Den kin kɔmpia di tin den we nyu Kristian nid ɛn di we aw i de gro to di tin den we pikin we den jɔs bɔn get. fayv besik stej dem de fɔ di divelɔpment fɔ di nyu bɔbi ɛn di sikens fɔ di lesin dem de fala dis prɔgreshɔn.

Lek nyu bɔbi jɔs afta i bɔn i begin fɔ sɔk di mama in bɔbi fɔ it, as nyu bɔbi Kristian, yu nid fɔ it yusef wit di Wɔd fɔ Gɔd. Bifo wi ɔndastand tioloji ɛn tichin den; bifo yu no aw fɔ kray ɔ waka; ivin bifo yu ɔndastand aw it impɔtant to yu welbɔdi, yu nid fɔ it tin den we get fɔ du wit Gɔd biznes. I kɔmɔt frɔm di Wɔd. Lesin 1.

Di nyu bɔbi de kɔmɔt na in mama in beɛ fɔ go insay nyu wɔɪ. Dis kin bi big shɔk bɔt nɔr de fɔ tɔn bak. I no go eva ebul fɔ go bak na in mama in beɛ. Na di sem tin kin apin to di nyu Kristian. Di chenj na layf na radikal ɛn no ritɔn nɔ de. Yu nid fɔ ɔndastand di kayn we aw yu nyu layf de insay Krays fɔ mek yu go tek yu nyu aydentiti. Udat na yu naw we di wata ɛn di Spirit dɔn bɔn yu? Lesin 2, 3 ɛn 4

Den nɔ kin tek am se i nɔmal we den bɔn pikin bɔt i nɔ gro. If i nɔ gro na in maynd, den kin kɔl am retarded. If i nɔ gro na in bɔdi. den kɔl am dwɔf: Bɔt if yu nɔ divelɔp yu Kristian layf, yu go day! Gɔd tɛl wi aw fɔ gro pan Gɔd biznes. Lesin 5

We den bɔn pikin, bikɔs i jɔs bɔn, i kin begin fɔ gi am tin fɔ it ɛn na in mama nɔmɔ kin kia fɔ am, ɛn i kin get bɔku mɔ pas wetin i kin gi. Bɔt tɛm kin kam we i go tek in ples na di famili. I kin begin fɔ it na tebul wit di ɔda wan den, bil padi biznes, gri fɔ tek di wok ɛn du di wok we i fɔ du. ɔl dis na pat pan in divelɔpment. Yusef, as nyu Kristian, nid fɔ tek yu ples na Gɔd in famili, di chɔch. Lesin 6, 7, 8 ɛn 9.

Living beings multiply themselves. Di pikin we den bɔn frɔm di lɔv we in mama ɛn papa get de gro ɛn i nɔ tu te di de kam fɔ ripit di prɔses. Gɔd bin tɛl Adam ɛn Iv se: ‘Una bɔn pikin ɛn bɔku.’ Wi de ya tide bikɔs ɔf dis blɛsin we Gɔd dɔn gi wi. Insay di spiritual layf di kɔmand na bak ‘Bi pikin ɛn bɔku.’ Den bɔn yu ɛn yu de liv wit di rizin fɔ mek yu bɔn yusef bak na Gɔd in yay. Disaypul den fɔ mek disaypul den. Lesin 10

Di ɔda stɔdi den – Lesin 11, 12, 13, 14, 15 ɛn 16 na fɔ gi sɔm ɔda prɛktikal infɔmeshɔn we yu go nid as yu de go bifo na yu Kristian layf. Mek Gɔd blɛs yu ɛn gayd yu pan di big big blɛsin ɛn chalenj na layf - fɔ liv di Kristian layf.

FɔS STEJ– YU NID SPIRITUAL NUTRITION

Lesin 1

'DEN BƆN YU? NA TAYM FƆ IT!'

'Lek nyu bƆn pikin den, una want di klin milk we de insay di wɔd, so dat una go gro wit am if fɔ tru una dɔn test se di Masta get sɔri-at." I Pita 2: 2-3

Lek aw pikin we den jɔs bɔn jɔs afta den bɔn am begin fɔ luk fɔ di mama in bɔdi fɔ it, as Kristian we den jɔs bɔn, yu nid fɔ it yusef wit Gɔd in Wɔd. Bifo wi ɔndastand tioloji en tichin den; bifo yu no aw fɔ kray ɔ waka; ivin bifo yu ɔndastand aw it impɔtant to yu welbɔdi, yu nid fɔ it tin den we get fɔ du wit Gɔd biznes. I kɔmɔt frɔm di Wɔd. So, stat naw. No wet ivin wan de. Tek di Baybul en begin fɔ it tin den we yu de it evride. Na sɔm advays den we go ep yu fɔ begin.

LISEN TO DI WƆD

No mis di mitin den na di chɔch en, we yu atend, pe atenshɔn to di sɛmin en Baybul klas den. Ɔltɛm get pen en pepa wit yu fɔ mek not. Sɔntɛm yu go nid fɔ rivyu den na os en gɛda wit pɔsin fɔ klin eni dawt we yu get. Yu fɔ tray tranga wan fɔ du dis. Bi lek da pikin we den jɔs bɔn we sɔntɛnde kin biev lek se i de day bikɔs i angri! En fɔ tru, yu no go eva want fɔ rich na di chɔch mitin den if yu no get yu Baybul.

RID DI WƆD

Rid di wan ol Baybul insay wan ia. Plan den de we den print usay yu kin rayt eni chaptɔ we yu dɔn rid. We yu rid tri chaptɔ den evride en fayv chaptɔ den Sɔnde, yu go rid di wan ol Baybul insay wan ia! Dis go gi yu wan jeneral sɔv fɔ di Baybul. Bikɔs na ridin en nɔto fɔ stɔdi tranga wan, i go fayn fɔ yuz di Baybul we "i izi fɔ rid." Fɔ dip stɔdi yuz wan mɔ literal transleshɔn lek NKJV ɔ NASB

STUDY DI WƆD.

Pray, aks Gɔd fɔ ɔndastand. Mek Gɔd in Oli Spirit tɔk to yu tru in Wɔd. Bifo yu stɔdi wetin ɔda pɔsin tink bɔt sɔm pat, rid fɔ yusef insay di wɔd den we di Oli Spirit dɔn dayrɛkt fɔ rayt. Rid dairekt frɔm di Baybul. Dis go bi yu yon pɔsnal stɔdi.

Fɔ fala wan sistem fɔ stɔdi. I no fayn fɔ opin blaynd fɔ jɔs enisay na di Baybul en begin fɔ stɔdi we yu no tink bɔt di kɔntɛks. Di student we de wok tranga wan de bil ɔltɛm pan wetin i dɔn ɔlredi lan. So stɔdi wan buk, chaptɔ, ɔ sɔm tɔpik na di Baybul.

Tek not fɔ yu tink, kweshɔn, dawt en riflekshɔn we yu de stɔdi. Kip spɛshal notbuk fɔ du am insay Wi ɔl no se gud tinkin, spɛshal we fɔ si tin ɔ nyu ɔndastandin kin izi fɔ fɔget. Rayt di tin den we yu dɔn stɔdi.

Tink bɔt dɛn kwɛstɪɔn ya ɛn mek not fɔ di ansa dɛn na yu stɔdi notbuk:

Wetin dis wɔd min? Analayz vas bay vas. Difayn di wɔd dɛn we at fɔ ɔndastand. Tek not fɔ wan refrens to wan paralel pasej. Mek wan autlayn fɔ di paregraf.

Wetin a nɔ ɔndastand? Rayt di tin dɛn we yu de dawt ɛn di kwɛstɪɔn dɛn we yu gɛt. Bɔku pan di tin dɛn we yu de dawt go klia as yu de stɔdi ɔda pat dɛn na di Baybul.

Wetin na di somari fo dis pasej? Bi brif.

Pik sɔm vas dɛn fɔ mɛmba. Wi nɔ gɛt wan dawt fɔ se Jizɔs bin du dis. Mek wan list fɔ di vas dɛn we yu mɛmba fɔ rivyu dɛn ɔltem.

Meditate pan wetin yu don stodi. Dis na tin we rili impɔtant. Meditashɔn na wetin go gi dip to yu stɔdi fɔ di Wɔd. I nɔ min wan we fɔ tink gud wan lɛk aw sɔm lstan rilijɔn dɛn de yuz (transcendental meditation, fɔ egzampul), bɔt i jɔs min se yu de tink, tink, yuz ɛn analayz wetin yu dɔn lan na di Wɔd.

MAKE A PERSONAL APPLICATION OF THE WCD.

Aplay di lesin to yusef, aks bɔt ɛni pat:

Sɔm egzampul de we a kin fala?

Sɔmtin de we a fɔ fala avoid?

I get wan komandment we a shud obe?

E get promis we go pruv beneficial?

Wetin dis pasej de tich boht God or Jisos?

I get som difikulti fo egzamin?

Simtin de we a shud pre bɔt?

Wetin go ɛp mi wit mi prɔblɛm dɛn?

SHARE DI WCD

Pik sɔmbɔdi ɛn sheb wit am sɔm impɔtant trut dɛn we yu de lan na yu stodi. Dis de sav fɔ in edification ɛn mɔ. We una tɛl ɔda pipul dɛn wetin una dɔn stodi, na da tem de dis no kin bi una yon prɔpati.

PRAKTIS DI WCD

As Jems rayt, 'Una fɔ du wetin di wɔd ɛn nɔto fɔ yeri nɔmɔ, fɔ ful unasef.' (Jems 1: 22) Di tru tru no bɔt Gɔd in Wɔd kin kam we yu yuz wetin i de tich. Una tan lɛk di sɛnsman we bil in os pan rɔk instead fɔ bil am na di san. (Mat. 7:24-28)

WAN SɔJESHɔN

Pik wan kɔmand, atribyut ɔ baybul prinsipul ɛvri wik fɔ praktis. Rayt dis na yu stɔdi notbuk ɛn de-de, luk fɔ chans fɔ praktis wetin di wɔd de tich yu. Dis we ya Gɔd in Wɔd kin bi di Wɔd we De Layf insay yu.

MEMɔRIZ:

II Timoti 3: 16, 17. ɔl di Skripchɔ na Gɔd in inspekshɔn de gi am, ɛn i fayn fɔ tich, fɔ kɔrɛkt pɔsin, fɔ kɔrɛkt pɔsin, fɔ tich in rayt, so dat Gɔd in man go kompli, i go ebul fɔ du ɔl wetin gud wok.

Kweshɔn

1. As nyu bɔbɔ Kristian yu de it Gɔd in wɔd?

Tru ____ Falz ____

2. Aw pɔsin kin lan wetin Gɔd want frɔm dɛn?

- a. ____ Rid dɛn Baybul
- b. ____ Stɔdi wit ɔda Kristian dɛn
- c. ____ Sɔch di Intanet
- d. ____ ɔl di tin dɛn we de ɔp
- e. ____ a ɛn b

3. Student we de wok tranga wan de mek i no mɔ bɔt Gɔd in wɔd ɔltɛm bay we i de no if ɔda skripchɔ dɛn de bɔt di tɔpik we dɛn de stɔdi.

Tru ____ Falz ____

4. Gud student fɔ ɔndastand wetin wɔd dɛn min insay dɛn kɔntɛks fɔ mek i ɔndastand wetin Gɔd dɔn tɔk insay in mɛsɛj to dɛn.

Tru ____ Falz ____

5. Aw pɔsin kin mek aplikeshɔn fɔ Gɔd in wɔd

- a. ____ Sɔm ɛgzampul de we a kin fala?

- b. ____ Sɔmtin de we a fɔ avɔyd?
- c. ____ Komandment de we a fɔ obe?
- d. ____ Prɔmis de we go pruv se i bɛnifit?
- e. ____ Wetin dis pat de tich bɔt Gɔd ɔ Jizɔs?
- f. ____ Sɔm prɔblɛm de fɔ ɛgzamin?
- g. ____ Sɔmtin de we a fɔ pre bɔt?
- h. ____ Ol di tin dɛn we wi dɔn tɔk bɔt

SEKON STEJ - ɔNDASTEN YU NYU IDENTI

Lɛsin 2

YU BɔDI NA GɔD IN OL SPIRIT TEMPUL NAW.

Di pikin we dɛn jɔs bɔn de kɔmɔt na in mama in bɛlɛ fɔ go insay nyu wɔl. Dis kin bi big shɔk bɔt nɔr de fɔ tɔn bak. I nɔ go eva ebul fɔ go bak na in mama in bɛlɛ. Na di sem tin kin apin to di nyu Kristian. Di chɛnj na layf na radikal ɛn nɔ ritɔn nɔ de. Infakt, ɛnibɔdi we tink bɔt fɔ go bak fɔ nɔ se fɔ di wan dɛn we de go bak to di ol layf afta dɛn dɔn bɔn dɛn bak insay Krays, “di las ɛnd wɔs fɔ dɛn pas di biginin.’ (Pita II 2:20-22). Yu nid fɔ ɔndastand di kayn we aw yu nyu layf de insay Krays fɔ mek yu tek yu nyu aydentiti. Udat yu bi naw we yu dɔn bɔn wit di wata ɛn di Spirit?

‘...so, if ɛnibɔdi de insay Krays, na nyu tin we Gɔd mek; ol tin dɛn dɔn pas; luk ɔltin dɔn bi nyu tin.’

II Lɛta Fɔ Kɔrint 5: 17

‘So. dɛn bɛr wi wit am tru baptizim fɔ day, so dat jɔs lɛk aw Krays get layf bak bay di Papa in glori, na so wisɛf fɔ waka wit nyu layf’ - Lɛta Fɔ Rom 6: 4

JIZɔS BAY YU BɔDI KRAIS

Rid Fɔs Lɛta Fɔ Kɔrint 6: 12-20 ɛn notis dɛn tin ya:

Yu bɔdi naw get sɔntin we Gɔd want - vv12, 13. Tink bɔt dis: di rizin fɔ smɔl bag na fɔ kɛr klos ɛn di rizin fɔ stov na fɔ kuk it. So, wetin yu de du wit di smɔl bag ɛn di stov? Fɔ swip di flo wit di smɔl bag, ɔ fɔ ple gem na di stov nɔ go bi di rayt we fɔ yuz dɛn tin ya. Na di sem tin wit yu bɔdi naw we na di Masta in yon ɛn dɛn fɔ yuz am fɔ wetin i want.

Yu bɔdi impɔtant so dat, sɔmde, Gɔd go gi am layf bak - v14. ɔl di wan dɛn we get di Oli Spirit we de liv insay dɛn get di garanti se dɛn go get layf bak fɔ mek Gɔd get glori. Di Baybul se 'dɛn sial una wit di Oli Spirit we prɔmis, we na di garanti fɔ wi prɔpati te wi fri di prɔpati we wi bay, fɔ prez in glori' (Leta Fɔ Efisɔs 1: 13-14). Yu get garanti frɔm Gɔd se i nɔ go lef yu bɔdi na grev, bɔt, we yu get layf bak, yu go get bɔdi we get glori, we nɔ go get pen, sik, yu wan ɔ sɔri igen. Yu go get bɔdi we fit fɔ di gud tin dɛn na layf: gladi at, gladi at, nɔ de day, pis ɛn padi biznes we go de sote go na ɛvin wit Jizɔs, Gɔd ɛn ɔl in ɔda bɔy pikin dɛn.

Yu bɔdi na mɛmba fɔ di Masta - v15. If yu get di pawa fɔ kɔntrol Jizɔs in leg, in an, in yay ɔ in an, wetin yu go du wit dɛn? Yu go kɛr dɛn go na say dɛn we nɔ fayn? Yu go mek dɛn si rud rud pikchɔ ɔ fim dɛn? Yu go tek pat pan ɔɔti abit dɛn? Yu go du mami ɛn dadi biznes di we aw Gɔd nɔ want? Yu go smok? Yu go drink? Yu go tek drɔgs? Yu go du dɛn pat dɛn ya na In bɔdi bad? Yu go kil dɛn? Na tru se nɔto so! Ivin so, nɔ trit yu bɔdi, we na wan pat pan Krays in bɔdi, dis kayn we.

Yu bɔdi na oli ples fɔ Gɔd in Oli Spirit - v19. Gɔd in oli ples na ples fɔ wɔship wit respekt ɛn gi wi layf to Jiova.

Yu bɔdi nɔ bi yu yon. - Vv19-20 we de na di wɔl. Yu na jɔs pɔsin we de kia (stiwɔd, administreta) fɔ Gɔd in prɔpati ɛn nɔto di ɔna so ɔltɛm aks yusɛf: 'Wetin Gɔd want mek a du wit dis bɔdi we in bɔdi get?'.

'A de liv na os. I nɔto pafɛkt os. I get in gud pɔynt ɛn bad pɔynt bɔt pan ɔltin, a lɛk am. A dɔn liv insay de fɔ long tɛm so a dɔn yus to am. Sɔm tɛm dɔn pas, di man we jɛntri pas ɔlman, we klin pas ɔl, we get fri-an, we get gud at ɛn we fayn pas ɔlman na di wɔl, bin bay mi os. I pe ay prays fɔ am - pas aw i bin valyu - so, i klia se, i bin want am bad bad wan. I bay am bɔt i nɔ pul mi kɔmɔt de. Infakt, I kam fɔ de na di os wit mi. A fɔ kɔnfɛs se i fayn fɔ get am na di sem os wit mi, bɔt a fɔ kɔnfɛs bak se a bin get fɔ mek sɔm chɛnj dɛn. Naw, a fil se a nid fɔ tek kia ɔf di os bɛtɛ bɛtɛ wan, fɔ kip am klin ɛn nɔ ɛva du ɛnitin we i nɔ gri bikɔs na in bay am - di os na in yon. I nɔto mi yon igen.' I klia se dis os na mi bɔdi. Jizɔs bay am ɛn kam fɔ liv insay am wit mi, tru di Oli Spirit. Naw a want fɔ yuz am lɛk aw I want bikɔs na In na di ɔna ɛn na mi na di tenant. Naw, bifo a du ɛnitin, tɔk ɛni wɔd, tink ɛni tink, ɔ tek pat pan ɛni aktiviti, a want fɔ aks: 'Dis na di rayt tin fɔ du wit di bɔdi we na Jizɔs in yon?'

KWESHONABLE USES OF GOD'S TEMPLE

Sɔntende, i nɔ kin izi fɔ disayd if dɛn nɔ gri fɔ du sɔntin ɔ dɛn alaw am fɔ du sɔntin. Ivin bitwin pipul dɛn we de wɔship Gɔd, big big difrɛns de pan di we aw dɛn de tink bɔt sɔm tin dɛn. Fɔ ɛgzampul, fɔ dans, fɔ drink rɔm, fɔ smok, fɔ wach TV, fɔ ple futbɔl ɛn ɔda spɔt, fɔ ple kad, fɔ go na fim, fɔ go na swimin pul, fɔ ple lɔtri, fɔ wok na ba, fɔ wɛr smɔl skit, fɔ vot insay di ilɛkshɔn, fɔ bi pɔlitiksman, fɔ lisin to sɔm myuzik, fɔ yuz drɔgs, fɔ mared to pɔsin we nɔ biliv, fɔ de na di sojaman, ɛn ɔda tin dɛn

Wi nɔ de fɛn patikyula lɔ dɛn bɔt dɛn tin ya na di Baybul. I nɔ kin du fɔ jɔs luk fɔ wan simpl tin we dɛn nɔ gri fɔ du ɔ we dɛn alaw am na di Baybul. Bɔku tɛm, di Baybul de tich bay prinsipul dɛn instead fɔ yuz lɔ ɛn advays dɛn. So, na sɔm tin dɛn we yu go tink bɔt bifo yu tek pat pan sɔm tin dɛn:

Disid, fɔs, se yu go du wetin Gɔd want, bifo yu ivin no wetin na wetin i want. (Rid Jɔn 7: 17.) Aks yusef ɔnɛs wan:

1. 'Wetin na di tin we mi at want? Fɔ mek Gɔd gladi ɔ fɔ mek a gladi fɔ misɛf?' (Luk Matyu 6: 33 ɛn Lɛta Fɔ Rom 12: 1, 2.)
2. Yu tink se di Baybul gɛt sɔm klia instrɔkshɔn ɔ tichin bɔt dis wok?
3. Yu tink se dis wok go fos mi fɔ gɛt sɔm padi dɛn we go kɔrɔpt mi bay di we aw i de afɛkt mi? (I Lɛta Fɔ Kɔrint 5: 13)
4. Dis tin we a de du de ambɔg mi wɛlbɔdi we nɔ nid fɔ apin? (Lɛta Fɔ Rom 12: 1; Fɔs Lɛta Fɔ Kɔrint 10: 31)
5. Yu tink se dis wok go mek a nɔ ebul fɔ du di wok we a gɛt as Kristian? (II Lɛta Fɔ Kɔrint 6: 14-18)
6. Dis tin we a de du go ambɔg di pawa we a gɛt as Kristian bifo ɔda pipul dɛn? (Lɛta Fɔ Rom 12: 2; Fɔs Lɛta Fɔ Kɔrint 8: 7-13; 10: 23-38; Sɛkɛn Lɛta Fɔ Kɔrint 7: 1; Taytɔs 2: 12)
7. Dis aktiviti kin mek mi brɔda stɔp (fɔdɔm pan sin)? (Lɛta Fɔ Rom 14)
8. A gɛt dawt bɔt dis aktiviti? If a du am, yu tink se a go de du tin agɛns mi yon kɔnshɛns? (Lɛta Fɔ Rom 14: 23)
9. Wetin Jizɔs go du insay mi ples? (Pita In Fɔs Lɛta 2: 21)

Kwɛshɔn dɛn

1. Fɔ bɛr am wit Krays insay baptizim ɛn waka nyu layf min se i dɔn du to dɛn sin we bin dɔn pas.

Tru ____ Falz ____

2. Kristian in bɔdi na Krays in yon.

Tru ____ Falz ____

3. Kristian in bɔdi na oli Spirit in oli ples, na dat mek den na God in savant, nɔto den yon masta.

Tru ____ Falz ____

4. Bikɔs di Oli Spirit de liv insay Kristian in bɔdi, pɔsin nid fɔ

a. ____ Tek fyzikal kia ɔf den bɔdi

b. ____ Kip am klin frɔm sinful tin den

c. ____ Nɔ du natin as di Oli Spirit na spirit nɔto fyzikal

d. ____ Wan agriment to di wan den we de abop pan Krays bay we den obe se den dɔn fɔgiv den sin en layf we go de sote go de wet fɔ den.

5. Di Nyu Kɔvinant we Krays dɔn mek na

a. ____ Wan set ɔf lɔ en rigyuleshon den we pɔsin fɔ fala

b. ____ Wan set ɔf prinsipul den we fɔ aplay en fala

Lɛsin 3

YU STIL NA DI WɔL

BɔT YU Nɔ DE NA DI WɔL Igen

KRAIST IN PREYA Fɔ IN DISIPUL DEN

'A nɔ de pre se Yu fɔ pul den kɔmɔt di wɔl, bɔt fɔ mek Yu kip den frɔm di wikɛd wan. Den nɔ de na di wɔl, jɔs lɛk aw mi nɔ de na di wɔl.' (Jɔn 17: 15-16) We yu tek Krays as Masta en Seviɔ, yu nɔ gri fɔ tek di wɔl ('wɔl' we de ya de tɔk bɔt di bad tin den we de na dis layf: di tin den we nɔ rayt, di tin den we pɔsin kin want fɔ du fɔ in sef, di tin den we di bɔdi de du, fɔ lɛk prɔpati, en ɔda tin den.). Yu lɔyalti nɔ de to di wɔl igen. Den kin ivin tek am se na yu enimi. Nɔto jɔs yu fɔ lɛk Krays en in we, bɔt yu fɔ stɔp fɔ lɛk di wɔl. Opin yu Baybul en rid Jɔn In Fɔs Lɛta 2: 15-17 en si di rilayshon bitwin yu, di Kristian, en di wɔl. Tink bɔt den tru tin ya:

Di lɔv we di wɔl get de blok mɔtalman in at so dat i nɔ go ebul fɔ get God in lɔv. Lɛk wata en ɔyl, den tu nɔ de miks. (v15)

Nɔn pan di we den na di wɔl nɔ kɔmɔt frɔm God. Di tin den we nɔ rayt, di prayz, di egotism - den tin ya kɔmɔt frɔm di wɔl, frɔm di wikɛd wan, en nɔto frɔm God. (V 16)

Di wɔl, wit wetin i want, go donawe wit am. Di wan we lef na in de du wetin God want. (V 17)

WI DIFREN FO DI WOL

Di Kristian en di wɔl de agens densef en den no de gri wit densef. Di Kristian get fo komot nia di wɔl! Bot aw? I min se yu fo stop fo stɔdi en wok, ɔ yu fo ronawe go na wan ayland we de na dezat, usay nobɔdi no go ebul fo rich yu? Na tru se nɔto so! Di Kristian de na di wɔl bot i no de na di wɔl. I rili difren from di pipul den na di wɔl en dis difrens de sho in sef na in layf. Enibɔdi we de wach yu layf, we de si aw yu de biev, fo notis izi wan se yu na posin we de fala Jizs Krays naw! Brɔda den, wi difren!

Rid Leta Fo Kolɔse 3: 5-16. En notis di tin den we di Kristian de du en we i no de du. Si aw i difren from di we aw di wɔl de. Di Kristian no de du mami en dadi biznes di we aw God no want, i no de du tin we no klin, i no de fil bad, i no de du bad tin, i no de want fo du mami en dadi biznes di we aw God no want, i no de vɛks, i no de du bad, i de tɔk bad bot God, i no de tɔk dɔti wɔd, ɔ i de lay. Di Kristian Praktis dem: sɔri-at, gud, ɔmbul, ɔmbul, long peshent, bia wit unasef, fɔgiv unasef, lɔv, pis, tenki

NAW WE YU NA KRISTIAN YU GO RESIST TEMPTESHON

Di tin we God want fo wi sote go na fo mek wi oli, no get wan blem en no get wan konfyushon. (Rid Leta Fo Kolɔse 1: 21, 22 en Leta Fo Efisɔs 1: 4; 5: 25-27). Wi situeshon na dat wi de na di wɔl bot wi no de na di wɔl. Ivin if wi de oli (separet) fo sav God (Fɔs Leta Fo Korint 6: 9-11) en liv oli layf (Leta Fo Rom 6: 11-12), wi stil de ɔnda temteshon. Bot naw we wi na Kristian, big difrens de. Wi get ep from evin fo fet sin! Le wi notis sɔm tin den bot temteshon en di Kristian.

Di denja fo temteshon na di possibiliti fo apostasi (a fɔdɔm away from God). Rid Di Ibru Pipul Den 3: 1-19 en notis:

Den sen dis wɔnin to 'oli brɔda den, we de tek pat pan di kɔl fo go na evin,' v 1

Di kondishon fo get di blesin na fo kontinyu fo tinap tranga wan te di end. v6, 14

Wan egzampul fo apostasi na Izrel we bin de na di Dezat. vv 7-11

Di wɔnin: sin kin ful yu en mek yu at at en yu kin don lɔs di 'rest' we yu bin don promis. vv 12, 13, 19

Wan sɔmari: 'So le wi tray tranga wan fo go insay da rest de, so dat enibɔdi no fɔdɔm akɔdin to di sem egzampul we no obe' (Di Ibru Pipul Den 4: 11) en "I don mek pis wit in bɔdi tru day, fo sho yu oli, en no get wan blem, en pas fo provok na In yay; if fo tru, una kontinyu fo get fet, una get grɔn en tinap tranga wan, en una no de komot nia di op fo di gud nyuz we una yeri' (Leta Fo Kolɔse 1: 22, 23).

AW WI GO TIN FƏ TƏM, WE WI GO TƏMTESHƏN SETAN TE DI END ?

'Put di ol armor of God'. Leta Fə Əfisəs 6: 10-18 .

'Add to yu fet, gud kwaliti, no, kontrol yusef, fə kontinyu fə bia, fə fred Gəđ, fə du gud to yu brəda, fə lək yu.' Pita In Səken Leta 1: 5-11 .

Di Divayn Assurance (I Corinthians 10:13) "Gəđ fetful, we nə go alaw fə mek dən təmt yu pas wetin yu ebul'

Wi Divayn ep (Leta Fə Rom 8:26, 27) Di Oli Spirit, we de liv insay yu, de ep yu na yu wikədnes, de beg fə yu.

WETIN WI GO DU WE DI TƏMPTA KAM?

(Matyu 4: 1-11). Məmba se ivin insay Jizəs in layf təmteshən bin nid fə de. (Di Spirit bin kər Jizəs go na di wildanəs fə mek dən təmt am. Ɔ insay Mak in wəđ dən, di Spirit bin drəb am.) I bin pafəkt; dat min se wi kwalifay fə bi wi sakrifays ən Ay Prist (Di Ibru Pipul Dən 2: 17, 18; 4: 15, 16) insay di prəsəs. Jəs lək Jizəs in kes, dən fə tray yu fet bak. Risk de pan dis? Yes, bət di wan we nə eva go insay di res, nə go eva win. Gəđ de tət wi fet (Pita In Fəs Leta 1: 7; Jems 1: 2-4, 12, 13) bət i nə de təmt wi fə sin. Gəđ bin tek Jizəs fə tət am bət Gəđ nə bin təmt am.

No se na Setan na di pəsın we de təmt am. Na in want fə pul wi kəmət. We i kam rawnd de tək tin dən lək, 'Du am, nəbədi nə go nə'; 'Du am, Gəđ nə bisin if yu du am'; 'Du am, Gəđ nə no wetin yu nid'; 'Du am, yu go fil fayn'; 'Du am, yu jəs de liv wan təm so ənjoy səm təm we yu ebul'; "Du am, Gəđ want yu fə gladi', məmba se dən tink ya kəmət frəm pəsın we jəs de tray fə pwel yu.

We di pəsın we de təmt yu kam to yu, dən se lək aw Krays se, 'Nə, a nə go du dat , bikəs dən rayt am ... Yu go nid fə ebul fə du ɔda tin bak. Yu go nid:

Fə no Gəđ in Wəđ.

Fə biliv Gəđ in Wəđ.

Fə disayd fə du wetin Gəđ want bifo təm.

Fə məmba Gəđ in wəđ we di pəsın we de təmt yu kam rawnd.

We di pəsın we de təmt am kam to lv, i bin no Gəđ in Wəđ bət i nə bin biliv am. Insay Ananayas ən Safaya dən kes, dən bin no ən biliv bət dən nə bin disayd fə obe Am. We təmteshən kam to Devid, i bin no, biliv ən disayd fə obe bifo təm bət i nə məmba di təm we di təmteshən bin de. Jizəs bin no, biliv, disayd fə obe bifo təm ən di təm we dən təmt am I məmba am. Na dat mek i bin ebul fə tinap agens Setan in atak dən.

MEMORIZ: Leta Fə Əfisəs 6: 10-18

Kweshon

1. Di wɔd wɔl insay “yu nɔ de na di wɔl” min akt dɛn we de fulfil di illicit desires of man in nature.

Tru ____ False ____

2. Kristian in layf difrɛn as Kristian dɛn nɔ de du mami ɛn dadi biznɛs di we aw Gɔd nɔ want, dɛn nɔ de du bad tin, dɛn nɔ de want fɔ du mami ɛn dadi biznɛs di we aw Gɔd nɔ want, dɛn nɔ de vɛks, dɛn nɔ de tɔk bad bɔt Gɔd, lay ɔ dɔti tɔk.

Tru ____ Falz ____

3. Fɔ tɛmpt yu na sin

Tru ____ Lay ____

4. If pɔsin gri fɔ tek tɛmtɛshɔn, i kin mek Kristian in at at we kin mek i lɔs layf we go de sote go wit Krays.

Tru ____ Falz ____

5. We di pɔsin we de tɛmpt yu kam yu nid fɔ

- a. ____ Fɔ nɔ Gɔd in Wɔd.
- b. ____ Fɔ biliv Gɔd in Wɔd.
- c. ____ Fɔ disayd bifo tɛm fɔ du wetin Gɔd want.
- d. ____ Fɔ mɛmba Gɔd in wɔd
- e. ____ Ol di tin dɛn we de ɔp
- f. ____ b ɛn c

Lɛsin 4

YU NA JIZDS KRAIST IN DISCIPUL NAW!

“Una ɔl we de wok tranga wan ɛn we get ebi lod, kam to mi, ɛn a go gi una rɛst. Una tek mi yok pan una ɛn lan frɔm Mi, bikɔs a ɔmbul ɛn ɔmbul at, ɛn una go get rɛst fɔ una sol, bikɔs mi yok izi ɛn mi lod layt.” (Matyu 11: 28-30)

WETIN NA JIZOS IN DISKIPUL?

Di Kristian layf na tin we ppsin kin lan (Jon 6: 45 en Matyu 28: 18-20) en disaypul na student. Bot insay di Nyu Testament, di minin we i min difren smol from tide. Insay Jizos in tem, masta (ticha) en disaypul (student) bin de bot den no bin de sidom na klasrum lek aw wi de sidom tide. Di masta bin de tich di we den we ppsin kin yuz. I bin de waka wit in student den. I sho den aw fo du tin. Na dat mek den don translet di wod disaypul na di Nyu Testament buku tem as 'fola'. Na di sem tin bin apin to Jizos. En di wod disaypul bin rili ebul fo translet am as 'aprent'. Imajin wan masta mekanik en in ppsin we i de lan fo wok. Di 'masta', insay dis kes, go tich in aprent aw fo yuz som tul den, en aw fo ripent som problem den. Di ppsin we de lan fo wok kin yeri en wach di ticha we i de du dis. Afta dat, i tek di tul den en falamakata in masta in wok. I na disaypul (aprent, lanin, ppsin we de fala, student) fo di ticha (masta mekanik). Disaypul na di wod we den kin yuz mo fo di wan den we de fala Jizos na di Gospel- 269 tem.

- If na wi na di wan den we de lan, udat na di ticha? Na Jizos Krays.
- Wetin Jizos de tich wi? I de tich wi aw fo liv, aw fo bi, aw fo du en aw fo tich. Na on-di-job trenin bot layf stayl en ppsin in yon komitment
- Usay In klasrum de? Na evri ples.
- Ustem In klas kin mit? Ol di tem.
- Wetin na di we aw I de tich? Sho en tel, model en tich. (Luk Leta Fo Filipay 2: 3-8 en Seken Leta Fo Korint 3: 18.
- I noto di pawa we ppsin get fo tink gud wan o na wan mekanikal sistem we de mek ppsin get gud abit.
- Wetin na di gol fo disaypul?Fo no Krays Jon 17: 3 en fo tan lek am Leta Fo Rom 8: 29
- Ustem wi go se wi don lan in lesin? disaypul?We i inrol na Jizos in skul o we i gradyuet?We yu bi Kristian, yu go spen yu wan ol layf fo lan as Jizos de fom insay yu OF DISCIPLESHIP

Mamba yusef se prayz de we yu fo pe fo bi Jizos in disaypul Di prayz fo inrol na Jizos in skul ay Wit di blesin den kam risponsibiliti en fo di Kristian yu fo liv fit in kol We Jizos bin de tok bot di disaypul in layf, i se 'If enibodi want fo kam afta Mi, le i dinay inself, en tek in kros evride, en fala Mi.' 9:23). Na wetin Masta want. Wi no go ebul fo du wetin di wol want en giv-op pan temteshon. Jizos, wit di sem wepon den we wi get fo fet sin, bin get temteshon en i bin win am oltem. In na wi Ay Prist we kin sori fo wi wiked tin den, bikos I 'bin de tempt oltin lek wi, bot i no bin get sin.' (Di Ibru Pipul Den 4: 15)

'Tek in kros evride' - Wetin di wod 'kros' min na dis pat? Na medal we ppsin kin wer na in nek? Yu tink se na sayn fo Kristian rilijan? Yu tink se i min fo mek den sofa en sofa? Non pan den tin ya no de gi di korekt minin. Di aidia insay di fcs sentiword, we Jizos bin de tok den wod ya, na fo day to yu ol layf, se, lek Pol "Den don nel mi pan di kros wit Krays; noto mi de liv igen, bot Krays de liv insay mi." (Galeshya 2: 20)

'Fɔ fala mi' - Na di say we wi get trenk - Jizɔs na di ki. I de gi wi trenk fɔ bia di tin den we nɔ izi fɔ wi na layf. I de gayd wi we! I de gi wi sakrifays pas temteshɔn (Fɔs Leta Fɔ Kɔrint 10: 13). Wi fɔ fala Am (Jɔn 14: 6). Fɔ bi Kristian nɔ min fɔ jɔs stɔp fɔ sin bɔt, bak, fɔ put Jizɔs en in wɔd fɔs na wi layf, fɔ fala am en falamakata am pan ɔltin.

'Evride' - Wi bin mek di disayd fɔ dinay wisef en tek am wi krɔs fɔ di fɔs tɛm insay di de we wi tek Krays as wi Sevio en Masta. Bɔt da de de dɔn go en tide na ɔda de! Evride wi nid fɔ disayd fɔ fala Jizɔs, bak! We Jizɔs bin se 'evride', I bin de tɛl wi se wi nid fɔ disayd dis evride. Wi fet get fɔ bi fet we get pawa en we get layf. Wi fɔ ridyus di rizin we mek wi tan lɛk Krays evride.

Rid bak: Lyuk 14: 25-33; Leta Fɔ Rom 12: 1, 2; Mak 8:36.

TRI TRAIT DEN WE DISIPUL GET

Jizɔs, insay Jɔn in gospel, i tɔk bɔt tri kwaliti den we disaypul get:

Abide in In Word (Jɔn 8:31). I pas fɔ jɔs biliv (Luk Jɔn 8: 29-59). I get fɔ du wit fɔ no di Wɔd. Wi fɔ stɔdi Jizɔs in wɔd den. I min fɔ praktis wetin wi dɔn lan. Yu de ol di Wɔd? ɔmɔs tɛm yu kin stɔdi di Baybul? Daily?

Lɔv unasef. (Jɔn 13: 34-35). Aw wi fɔ lɛk? Lɛk aw Krays bin lɛk wi. (Jɔn 13: 34 - I gi inɛf fɔ wi). Aw wi go bi disaypul? Na bay we wi de ɛp wisef, tɔk to dɛnsɛf bɔt tin den we get fɔ du wit Gɔd biznes, stɔdi di Baybul togeda en tink bɔt di tin den we wi kɔmpin nid. Yu lɛk yu brɔda den we get Krays? Wetin yu de du na praktis we fɔ ɛp den?

Bi bɔku frut (Jɔn 15: 8) Us kayn frut wi de bia? Pikin en famili, frut fɔ di Spirit (Leta Fɔ Galeshya 5: 22), glori to Gɔd fɔ we i mek wi, brin ɔda pipul den to Krays, en ɔda tin den Wetin mek wi fɔ bia frut? Fɔ gi glori to Gɔd. Fɔ mek den nɔ kɔt am (Jɔn 15: 1-2). Fɔ sev ɔda pipul den. Fɔ tɛl tɛnki (Sam 5 1: 12-15). Fɔ mek wi go ebul fɔ du wetin wi want na layf. Aw wi go bia mɔ frut? Na bay we wi de fala Jizɔs. (Jɔn 15: 5) We den kɔt di branch pan di vayn, i nɔ de bia eni frut. Yu de prodyuz bɔku frut?

JIZOS NA WI MODEL!

Wi sabi Am tru di Baybul. Wi de si aw I bin de biev, tɔk en trit pipul den. Wi kin lan wetin impɔtant to Am. Wi de si In kwaliti den, lɛk In lɔv, ɔmbul, ɔmbul, sɔri-at, klin en rayt. We wi de tink gud wan bɔt Am en kɔle am, wi de tray fɔ tan lɛk am. To di Kristian, Na im bi wi exampul fo ol tin.

Kweshɔn

1. Krays in disaypul de obe en i de gi in layf to am en in tichin den.

Tru ____ Falz ____

2. Wetin Krays de tich wi?

- a. ____ Aw fɔ liv
- b. ____ Praktis wetin I tich wi
- c. ____ Fɔ tink gud wan
- d. ____ a ɛn c

3. Krays in savant de du wetin Krays want nɔto in yon.

Tru ____ Falz ____

4. Aw ɔltɛm Gɔd in pikin fɔ dinay inɛf ɛn du wetin Gɔd want?

- a. ____ Evri wik fɔ Sɔnde
- b. ____ Evride afta in pasɔnal wok dɔn dɔn
- c. ____ Evride, ol di taim

5. Tek op yu kros min

- a. ____ Medal ɔ simbul we pɔsin kin wɛr rawnd in nɛk
- b. ____ Tɔch ɛn sɔfa
- c. ____ Day to ol sinful we fɔ liv

TOD STEJ - SPIRITUAL GROWTH

Lɛsin 5

YU MɔS GRɔW ɔ ɔDA YU GO DAI!

Dɛn nɔ kin tek am se na nɔmal tin we dɛn bɔn pikin bɔt i nɔ gro. If i nɔ gro na in maynd, dɛn kin kɔl am retarded. If i nɔ gro na in bɔdi, dɛn kin kɔl am dwɔf: Bɔt if yu nɔ divɛlɔp yu Kristian layf, yu go day! Si wetin Gɔd se bɔt di nid fɔ gro na spirit:

'... wi get bɔku tin fɔ tɔk ɛn i at fɔ eksplen, bikɔs yu dɔn bi dɔl fɔ yeri. Pan ɔl we bay dis tɛm, una fɔ bi ticha, una nid pɔsin fɔ tich una bak di fɔs prinsipul dɛn bɔt Gɔd in ɔrakl dɛn; ɛn yu dɔn kam fɔ nid milk ɛn nɔto sɔlid it. ɛnibɔdi we de it milk nɔmɔ nɔ sabi di wɔd fɔ du wetin rayt, bikɔs in na bebi. Bɔt sɔlid it na fɔ di wan dɛn we dɔn ol, dat na di wan dɛn we bikɔs dɛn de yuz am, dɛn de yuz dɛn sɛns fɔ no gud ɛn bad.' (Di Ibru Pipul Dɛn 5: 11-14)

'Lek nyu bon pikin den, una want di klin milk we de na di wɔd, so dat una go gro wit am.' (Pita In Fɔs Leta 2: 2)

'So, di wan den we a lek, jɔs lek aw una bin de obe oltem, noto jɔs lek aw a de bifo mi, bɔt naw mɔ we a nɔ de, una fɔ sev unasɛf wit fred ɛn shek shek; bikɔs na Gɔd de wok insay una fɔ want ɛn du fɔ mek i gladi.' (Leta Fɔ Filipay 2: 12, 13)

WETIN NA SPIRITUAL GROWTH?

Mɛmba se wi de tɔk bɔt spiritual growth ɛn noto fɔ gro pan bɔdi ɔ nɔmba. I min se wi fɔ tan lek Jizɔs Krays mɔ ɛn mɔ. (II Kɔrint 3: 18)

I involv fɔ lan fɔ difrɛns bitwin gud ɛn bad. (Di Ibru Pipul Dɛn 5: 14)

I min fɔ waka mɔ ɛn mɔ wit di Spirit ɛn smɔl ɛn smɔl wit di bɔdi. . If dɛn tin ya de insay wi ɛn de gro insay wi, wi go bi aktif, frut, strong, ɛn wi nɔ go stop. Wi kin ɔndastand spiritual growth as chenj fɔ di betɛ na wi yon abit.

Wan not: Spiritual growth de kam, noto jɔs we yu de praktis dɛn kayn gud kwaliti dɛn de, bɔt bak we yu de mek mistek ɛn tink bɔt yu mistek dɛn. Sɔntɛnde, we yu de sofa bikɔs yu nɔ ebul fɔ du natin, dat kin ɛp yu fɔ gro. Dis na di valyu we Jiova de kɔrɛkt pɔsin. . Na insay di Wɔd wi lan se Gɔd de du wetin i dɔn prɔmis oltem (Mak 10: 29; Leta Fɔ Rom 8: 28). I de kip In wɔd to wi oltem. Sɔntɛm bad tin kin apin na layf, bɔt we wi nɔ se Gɔd de sɔpɔt wi, dat kin mek wi get mɔ fet. We wi liv wi layf bay we wi get fet, dat de mek wi get mɔ fet. Yu kin mɛmba sɔm tɛm dɛn na yu layf we, we yu abop pan di Masta, yu bin get sɔm fred ɔ stres ɛn win?

Virtue - min moral kɔrej. Na di kwaliti we de ɛp pipul dɛn fɔ du wetin rayt, ivin we i rili at ɔ we ɔda pipul dɛn de agens am. Wan ɛgzampul we sho se i get maynd fɔ biev na Josef. Rid Jɛnɛsis 39 ɛn si gud kwaliti dɛn we pɔsin de du. Yu kin tink bɔt ɔda pɔsin we dɔn sho big gud kwaliti (moral courage) na dɛn layf?

No – bɔt Gɔd ɛn wetin i want, bɔt Krays ɛn in layf. Bikɔs Gɔd in pipul dɛn nɔ bin no betɛ, dat bin mek dɛn dɔnawe wit dɛn. (Ozie 4: 6). Bikɔs Jizɔs in wɔd dɛn go jɔj wi, wi nid fɔ nɔ wetin i tich (Jɔn 12: 48-50) ... Di we fɔ get no na bay we wi de rid ɛn stɔdi di Baybul. (Sam 1: 1-3). We yu rid buk dɛn we get fɔ du wit Gɔd biznɛs ɛn kɔmɛnt dɛn we de na di Baybul, dat kin ɛp bak. Mek wan prektikal plan fɔ mek yu nɔ mɔ. (Rɛf bak to lɛsin 1)

Kontrol wisɛf - Wi fɔ kontrol wi bɔdi: tin dɛn we wi lek, tin dɛn we wi want fɔ it, we wi de fil, ɛn ɔda tin dɛn (1 Leta Fɔ Kɔrint 9: 27). Fɔ kontrol wisɛf na frut we di spirit de gi. (Leta Fɔ Galeshya 5: 22, 23) Tink bɔt fɔ mek wan list fɔ di tin dɛn we yu nid fɔ kontrol yusɛf mɔ na yu layf. Pre to Gɔd oltem fɔ mek i gro pan dɛn tin ya.

Fə kontinyu fə bia - min 'fə tinap tranga wan, fə kontinyu fə wok tranga wan, fə peshənt'. Na di kwaliti we man get we nɔ de shek in maynd ən we de biən di fet, we nɔ de go rɔŋg ivin we i get prɔbləm ən sɔfa we pas ɔl. Jems 5: 7-11 gi wi wan Baybul egzampul fə bia.

Luk Jems 1: 2-4 fə lan aw fə divelɔp fə bia. Wi go get prɔbləm ən tɛmteshɔn na wi layf. Bɔt. di wan we tinap tranga wan te di ɛnd (di wan we de bia) go sev. (Di Ibru Pipul Dɛn 3: 6). Yu kin tink bɔt pipul ən sityueshɔn dɛn na yu layf we mek yu kontinyu fə bia?

Gɔd Dis de tɔk bɔt fə gi yusɛf to Gɔd ɔ fə rɛspɛkt yu. Kɔnilyɔs na egzampul bɔt Gɔd (piety) insay di Baybul. (Di Apɔsul Dɛn Wok [Akt] 10: 2, 7). Fə lɛk Gɔd na valyu tin we pɔsin fə get ɔltɛm. Fɔs Lɛta To Timoti 4: 8 . Na sɔm advays dɛn we go ɛp yu fə kip yu maynd pan spiritual ən oli tin dɛn:

Lisin to Kristian siŋ dɛm

Get de fə fast ən pre

Fɔm prea grup

Get wɔship na ɔs

Sev tɛm ɛvrɪde fə rid, pre ən tink gud wan bɔt Gɔd in Wɔd

Diskrayb yu pɔsis fə pɔsnal devoshɔn. Yu get plan fə du? Gɔl?

Brɔda in lɔv na lɔv bitwin brɔda dɛn (fellow Christians). Wan egzampul: di ɔɔɔɔ dɛn we bin ɛp di Kristian dɛn na Jerusɛlem di tɛm we ɔngri bin de. Sɛkɛn Lɛta Fə Kɔrint 8: 1-5. Wan ɔda egzampul: di prea dɛn we di Kristian dɛn bin pre fə Pita, fə sho se dɛn get gud at lɛk brɔda dɛn. (Di Apɔsul Dɛn Wok [Akt] 12: 1-5) I kin min di we aw wi de du tin fə wɛlkɔm pipul dɛn. Rid Lɛta Fə Galeshya 6: 10 ən tray fə tink bɔt wan brɔda ɔ sista we get Krays we nid yu ɛp? Wɛtin yu kin du fə ɔm? Yu tink se brɔda ɔ sista de insay Krays we nid padi? Go nia dis pɔsin fə mek yu go bigin fə bi gud padi.

Lɔv - Kristian lɔv na ɔkshɔn. I min fə ɔktiv wan fə want ən fɛn gud fə ɔda pipul dɛn ən i min fə sav ɔltɛm. If fə sav min fə gi ɔda pipul dɛn wɛtin dɛn nid, ən wi nɔ se di tru nid nɔto wɛtin di pɔsin want, dat min se wi go ɔndastand se fə lɛk na lɛk fə sav. Jizɔs kam fə sav. I bin lɛk wi. I bin si wi nid fə fɔgiv ən I day na di krɔs fə get ɔm. Na di sem we, lɛ wi sav (lɛk) wisɛf. Bɔku pipul dɛn kin jɔs kam fə ɔndastand aw Gɔd lɛk dɛn we dɛn get dɛn yon pikin dɛn. Di we aw mama ən papa dɛn lɛk dɛn pikin dɛn, dat de ɛp wi fə ɔndastand aw Gɔd lɛk wi. Rid Fɔs Lɛta Fə Kɔrint 13 (ɔl) Jɔn In Fɔs Lɛta 3: 11-18 ən Jɔn In Fɔs Lɛta 4: 7-21 fə nɔ mɔ bɔt wɛtin Kristian lɔv rili bi. Rayt di nem fə pipul ɔ tin dɛn we ɔpin na yu yon layf we ɛp yu fə ɔndastand ən prɔktis lɔv.

Kwɛshɔn

1. Udat de disayd wɛtin Gɔd in mɛsɛj, in tichin dɛn, min?

a. ____ Prist

- b. ____ Raba
- c. ____ Pricha/ivanjelis
- d. ____ Yu - bay yu yon stɔdi

2. Spiritual growth na

- a. ____ Lan fɔ difrɛns bitwin gud ɛn bad
- b. ____ Fɔ gɛt ɛn inkrisayz pan fet, gud kwaliti, no fɔ kontrol yusɛf, fɔ kontinyu fɔ bia, fɔ fred Gɔd, fɔ du gud to brɔda ɛn fɔ lɛk yu.
- c. ____ Fɔ praktis di Kristian gud kwaliti dɛn
- d. ____ ɔl di tin dɛn we de ɔp

3. Di sɔs fɔ fet kɔmɔt frɔm no bɔt Gɔd in wɔd.

Tru ____ Falz ____

4. Wetin big pas dat

- a. ____ No bɔt Gɔd in wɔd
- b. ____ Self- kontrol
- c. ____ Lɔv

5. Lɔv na

- a. ____ wan filin
- b. ____ Wan want fɔ du wetin betɛ fɔ ɔda pɔsin

FOS STEJ—TEK YU PLES NA GDD IN FAMILI

Lesin 6

TEK YU PLES INSAY GDD IN FAMILI

We dɛn bɔn pikin, we i jɔs bɔn, i kin bigin fɔ mek i gi am tin fɔ it ɛn fɔ mek i go kia fɔ am klos to in mama nɔmɔ, ɛn i go get bɔku mɔ pas wetin i de gi. Bɔt tɛm kin kam we i go tek in ples na di famili. I kin bigin fɔ it na tebul wit di ɔda wan dɛn, bil padi biznɛs, gri fɔ tek di wok ɛn du di wok we i fɔ du. ɔl dis na pat pan in divɛlpment.

Yusɛf, as nyu Kristian, nid fɔ tek yu ples na Gɔd in famili. Yu bin gi yu layf to Jizɔs Krays, yu ripent fɔ yu sin dɛn, ɛn dɛn ber yu wit am we yu baptayz. Na da tɛm de yu bigin fɔ get nyu padi biznɛs wit di ɔda pipul dɛn we de fala

Jizos. Yu bin bi pat pan di 'choch'. Di Kristian layf no de liv in wan bot na kompin wit di oda pipul den na di choch. Dis na God in plan fo yu.

DI CHOCH NA WAN RILI SPESHAL GRUPU FO PIPUL

Dis grup rili speshal bikos i get di wan den we God kol komot na dak en kam insay in wondaful layt (Pita In Fes Leta 2: 9). Den na wan grup we sev tru Jizos Krays in blod, we na God in Pikin. Di choch na pipul den we God separet fo inseq. Di choch (literally, di wan den we den kol aut), den don kol den:

- God kol den. Leta Fo Rom 8: 28-3
- Den kol am komot na daknes. Pita In Fes Leta 2: 9; Leta Fo Kolose 1: 13
- Den kol am tru di Gospel. II Leta Fo Tesalonayka 2: 14
- Den kol am fo mek padi biznes wit Krays Fes Leta Fo Korint 1: 9
- Den kol am fo mek i oli (den put am apat). I Leta Fo Tesalonayka 4: 7
- Den kol am fo di Kingdom I Leta Fo Tesalonayka 2: 12; Leta Fo Galeshya 1: 6, 5: 13; Leta Fo Kolose 3: 15; Di Ibru Pipul Den 9: 15; Pita In Fes Leta 5: 10)

NOTIS: Insay di Nyu Testament, di wod 'choch' de tok bot wan asembli fo Kristian den na wan patikyula ples (Leta Fo Rom 16: 16; Fes Leta Fo Korint 1: 2; Leta Fo Efesos 1: 1; Leta Fo Filipay 1 :1) o to Krays in bodi we de olsay (we mek ol di pipul den na di wol we don sev insay Krays - Matyu 16: 18).

Sombodi bin se wan tem: 'Mi na Kristian bot a noto memba na eni choch bikos a no si dis kayn komandment na di Baybul.' Dis posin no bin stodi di Baybul, bikos, if i bin don stodi, i go ondestand se den rili eksplen di lokal choch insay di Nyu Testament: ' ... no fo lef fo geda wisef togeda, lek aw som pipul den de du.' (Di Ibru Pipul Den 10: 25)

Di lokal choch kin pik mishonari den en sopot den, mentenet Baybul skul den, ep pipul den we nid ep, protekt prea mitin, wship, divoshonal en ivanjelis. Na di lokal choch we de sav as inschrumet fo akomplit God in wok ya na di wol. Fiuja de en i go de oltem fo Jizos Krays in choch bikos God in wok fo de en i de go bifo. Yu fo tek pat aktif wan pan dis big wok we God de du na di lokal choch!

BAIBLI TEM FO DI CHOCH

Insay di Baybul wi no si eni patikyula taytul we den gi fo di choch. Bifo dat, wi de si difren diskripshon den we de sho som speshal tin den bot dis grup we den kol di choch – wod den we get fo du wit rilayshon o wok.

God in os (famili) - Fes Leta To Timoti 3: 15; Leta Fo Efesos 1: 3; Leta Fo Galeshya 3: 26, 27. God na di Papa, Jizos na di big broda en wi ol na broda. Di choch na famili we God mek fo de wit am oltem. Wi get padi biznes wit Am, wit In pikin Jizos en wit wisef as God in pikin den. Di lov, gudnes, ep en aproval we wi de si na motalman famili get fo

de bak na Gōd in famili en insay wan we we rili dip. Di Baybul enkrej wi se: 'Enibōdi pan una de sōfa? Mek i pre. Enibōdi de we gladi? Mek i siŋ sam den.' (Jems 5: 13) Bi brōda we fetful en we de bien am, we di chōch go ebul fō abop pan. Sav di ōda brōda den wit lov.

Gōd (ō Krays in Kīŋdōm) - Reveleshōn 1: 5; Matyu 16: 18-19; Leta Fō Kōlōse 1: 13 . Gōd in kīŋdōm na in Pikin in kīŋdōm we i dōn ōlredi gi ōl di pawa to en we i dōn pik 'King fō kīŋ den en Masta fō di masta den' (Matyu 28: 18 & Reveleshōn 19: 16). Jōs lek aw Gōd dōn de rul ōltin ōltem, naw in Pikin de rul ōl di tin den we Gōd mek. Di pat we impotant pas ōl en di rizin we mek i de rul na di chōch. Jizōs in chōch na di grup fō pipul den we kin gri fō put densef ōnda Kīŋ Jizōs fō sav am na dis wōl.

Templ (sanctuary) fō Gōd - Pita In Fōs Leta 2: 5; Fōs Leta Fō Kōrint 3: 16, 17. Wi na di spiritual os, di ples we Gōd de, di oli ples. Wi fō kip wi yon oli we, we fit fō de wit wi. Gōd de na di chōch (nōto na di bildin, bōt na pipul den). Wi de liv na Gōd in fes en na In prezēns, wi de pre, siŋ, prez, wōship en sav. Bi pōsin we tek pat pan dis wōship, trit wit respēkt en kia In tēmpul, di chōch.

Fōk fō Krays - Di Apōsul Den Wok [Akt] 20:28. Wi de fala Jizōs, we na wi gud Shēpad we pas ōlman.

Pipul we den dōn pik, oli neshōn, kīŋ prist, Gōd in pipul den – (Pita In Fōs Leta 2: 9). Wi de fō wōship, ōna en prez di Wan we mek wi.

Church of Christ (ō chōch fō Gōd) - Matyu 16:18; Di Apōsul Den Wok [Akt] 20: 28; Leta Fō Rom 16: 16; Fōs Leta Fō Kōrint 1: 2; 10: 32; 11: 22; 15: 9; Sēken Leta Fō Kōrint 1: 1; Leta Fō Galeshya 1: 13; Fōs Leta To Timoti 3: 5,15. Na Krays en Gōd nōmō wi get. Wi na in yon, nōto ōda pipul den, ivin wi yon.

Brayd (wife) of Christ - Ephesians 5:23-32 Di emphasis in dis term na wi fetful en allegiance to di wan we wi dōn prōmis wisef fō lek en sav.

Church - Wi na Gōd in pipul en wi dōn bi den kōl am kōmōt na di wōl, kōmōt na di rōng we. Wi bin separate (sanctified) en wi shud bi difren from di wōld. Wi fō liv oli layf.

Krays in bōdi - Leta Fō Efīsōs 5: 23; Leta Fō Kōlōse 1: 18; Fōs Leta Fō Kōrint 12: 12-27 & Leta Fō Rom 12: 4, 5. Di chōch na Krays in inschrumēt fō kōntinyu fō du in mishōn na di wōl. Wi na In an, in mōt, in yay, in fut, in at. Di chōch na tin we get layf en ōl di pat den jōyn en dipen pan densef. Jōs lek aw di an nid di an, na so Krays in bōdi pat den nid densef. So yu fō luk fō yu wok na di chōch. Yuz di gift den we Gōd dōn gi yu fō di gud fō Krays in bōdi, di chōch.

RESPONSIBILITIES OF MEMBERS

We wi no wi aydentiti as memba na Krays in bɔdi, wi no se wi nɔ go ebul fɔ bi individyual ɔ selfish. Wi na pat pan sɔntin we big pas wisef fa fawe. Natin nɔ de we impɔtant pas dis. Yu na pat pan di grup we get bɔku ɔnɔ pas olman na di wol. Na big big ɔnɔ fɔ get di chans fɔ sav, wok en tek pat pan Jizɔs Krays in ɔɔɔɔ.

Kweshɔn den

1. Di ɔɔɔɔ we Krays dɔn mek na

- a. ____ Templ
- b. ____ Mit ples lek bildin
- c. ____ Pipul den
- d. ____ Pipul den kɔl kɔmɔt na daknes (sin) fɔ kam insay Krays

2. Kristian den na

- a. ____ Memba den na Krays in Bɔdi
- b. ____ Gɔd in savant den
- c. ____ Pipul den we Krays in blɔd klin tru obe
- d. ____ Ol di tin den we de ɔp

3. Di Baybul tɔk bɔt wan nem fɔ Krays in ɔɔɔɔ.

Tru ____ Falz ____

4. Den kin kɔl Krays in ɔɔɔɔ Kingdom, Brayd, Bɔdi.

Tru ____ Falz ____

5. Di ɔɔɔɔ na

- a. ____ wan ɔganayzeshɔn
- b. ____ a liv organism

Lɛsin 7

DI ɔɔɔɔ EN MISON Fɔ DI ɔɔɔɔ

Di Masta in chöch na in spiritual bōdi we get layf. Wi mishōn kōmōt frōm Am, wi ed (Leta Fō Efīsōs 1: 21, 22). Di chöch na di bōdi ēn In na di ed ēn so di chöch de du wetin i want. Wi na di chöch, we In Oli Spirit dōn ancynt, we In Papa bōn. Wi de mek In chöch ēn In pis na di wan ol wōl. Di chöch de kontinyu fō du in wok ya na di wōl ēn pan ol we In wok difren, wi kin sōma am pan tri jeneral eria dēn:

EVANGELISM

Wi fō prich di gud nyuz, mek ol di neshōn dēn bi disaypul, bi di layt fō di wōl ēn sōl fō di wōl, fēt agens di prinsipul dēn, agens di pawa dēn, agens di rula dēn na di daknēs fō dis tēm, agens spiritual ami dēn we de du wiked tin dēn na di ples dēn na ēvin ēn mek pipul dēn nō bōt Gōd in kwaliti dēn. We Jizōs bin de ansa kwēstyōn dēn bōt in mishōn ya na di wōl, I bin tōk tin dēn lēk – “Mōtalman Pikin kam fō luk fō ēn sev di wan dēn we dōn lōs.” Wi, as In bōdi, dēn dōn gi wi di wok fō du dis sem mishōn.

EDIFICATION

Dēn kin kōl di chöch layf stōn o brik. I nōtō jōs wan bōku bōku brik dēn we nō get natin. Gōd want fō bil stōn dēn we get layf. If di brik dēn nō de na dēn ples, if dēn nō siment dēn togēda, dat min se dēn nōtō bildin. Ivanjelizm de briŋ brik bōt Gōd want dēn fōm dēn to bildin. (Leta Fō Efīsōs 2: 19-22; 4: 6; Pita In Fōs Leta 2: 5) Insay di prōses fō tin dēn wi kin lōs bōku nyu brik dēn if wi jōs trowe dēn na wan pila o if wi siment dēn insay wan rili haphazard we so dat i nō tu tē, dēn kin fōdōm. Wi fō wok fō mek shō se dēn siment ēni wan pan dēn na di ples we Gōd gi am. Dēn kōl dis edification.

Fō sōm, di chöch na ples we yu kin go fō wach oda pipul dēn. Di men tin we pipul dēn kin pe atēnshōn pan na pōsin, sōntēm na di pastō o prist. If pōsin nid ēp, udat dēn kin kōl? Dēn kin kōl di lida. If pōsin get prōblēm o dawt, na di pricha nōmō dēn kin kōl. I nō bin bi dis we na di fōstēm chöch. Di chöch nōtō institiushōn bōt na famili. Dēn bin de mit na os dēn. Bikōs dēn bin de mek dēn sōfa, bōku tēm dēn bin de mit sikrit wan na smōl grup dēn so dat dēn nō go kōl atēnshōn to dēnsēf. Wan ēgzampul na di chöch we bin de na Tesalonayka. Pōl bin go de ēn mek di chöch bōt i bin jōs de fō shōt tēm bifo dēn drēb am kōmōt na di siti. Na bin nyu chöch, dēn bin de mek i sōfa ēn i bin get prōblēm wit sin ēn tichin. Di mishōnari dēn nō bin de igen ēn pan ol dat dēn bin sev. Aw? Rid Fōs Leta Fō Tesalonayka 5: 11-14 ēn si aw fō du am. Oltin nō bin dipen pan di pricha dēn, ēlda dēn, ēn oda tin dēn Dēn bin nō se na dēn na Gōd in bildin ēn dēn bin de si dēn aydēntiti as Kristian dēn we dēn de involv wit dēnsēf. Wi fō edify wisēf ēn involv wit wisēf.

Stil, sōm want fō protekt dēn prayvet layf: 'A want fō bi independēt, fri fō du wetin a want.' Bōt if yu rili want fō bi di bēst Kristian, dat min se yu fō invayt oda pipul dēn fō kam na yu yon layf, tēl dēn fō luk fō yu fōlt dēn, ēn ēp yu fō bi bētē pōsin. Dis we ya yu kin gro mō.

Dēn, so, na di gol dēm fō edifyeshōn:

- Pita In Seken Leta 1: 5-11 ēvri mēmba na aktif, prodaktiv, strong, sev.
- Leta Fō Efīsōs 4: 16 ēvri mēmba in di ples we Gōd gi am, we get fō du wit di oda wan dēn, we de wok, wok togēda, we de gro, we de ēp am wit lōv.

- Leta Fɔ Kɔlbse 1: 28 ɔlman fɔ bi pafekt insay Krays.

Lɛ wi notis sɔm egzampul dɛn bɔt di chans dɛn we Gɔd de gi wi fɔ ɛp wisɛf. Rid ɛni pat ɛn rayt di mutual obligation of Christian in di blank:

Jɔn 13: 34-35 _____

Leta Fɔ Rom 14: 19; 15: 14 _____

Fɔs Leta Fɔ Kɔrint 12: 25 _____

Leta Fɔ ɛfisoɔs 4: 2; 5: 21 _____

Leta Fɔ Galeshya 6: 2 _____

Leta Fɔ Kɔlbse 3: 12-14 _____

I Leta Fɔ Tesalonayka 4: 18; 5: 11-14 _____

Di Ibru Pipul Dɛn 3: 12; 10: 24, 25 _____

Jems 5: 16 _____

Pita In Fɔs Leta 4: 9 _____

Mitin bɔt dɛn lɔ dɛn ya we di Masta gi ɛn yu risponsibiliti as pɔsin we de fala Jizɔs ɛn as pɔsin we de na in bɔdi, di chɔch. Dis wok nɔto fɔ di lidaship nɔmo bɔt na ɛni mɛmba de sheb am. Lɔv, edify, advays, kia fɔ, sɔpɔt, kɛr lod, kɔnsiv di pis ɛn wanwɔd, kɔmfɔt, ɛnkɔrej, wɔn, kɔnfrent, ɛp, ɛnkɔrej, motivet, kɔnfɛs, pre, tek in, feloship. Jizɔs kɔl wi ɔl fɔ du ɔl dis fɔ wisɛf.

SAVIS

Wan we we wi de sav di Masta na fɔ sav ɔda pipul dɛn. Dis savis nɔto kɔmpitishɔn bitwin wi bɔt na fɔ wok togɛda. Wi fɔ yuz wi gift dɛn, fɔ wok togɛda (Fɔs Leta Fɔ Kɔrint 12: 12-27). Jizɔs nɔ kam fɔ mek dɛn sav am bɔt i kam fɔ sav ɛn so In chɔch fɔ gɛt di sem vishɔn. Di chɔch de fɔ difend di wan dɛn we dɛn de mek sɔfa, ɛp di wan dɛn we nid ɛp, ɛn du gud wok. (Leta Fɔ ɛfisoɔs 2: 10)

Yu go want fɔ ɛp ɔ yu brɔda dɛn ɛp yu. Dis ɛp kin bi sɔmtɛm na spiritual (ɛnkɔrejment, edification, ɛn ɔda tin dem) ɛn sɔmtɛm na matirial. We wi de gi ɛn gɛt, dis ɛp wisɛf go mek wi gɛt lɔv ɛn padi biznɛs we go mek wi gɛt wanwɔd na di Kristian famili.

Tink bɔt dɛn vas ya:

Leta Fɔ Galeshya 6: 10

Di Apɔsul Den Wok [Akt] 6: 1-6

Di Apɔsul Den Wok [Akt] 11: 27-30

Leta Fɔ Rom 15: 25-27

Di Apɔsul Den Wok [Akt] 11: 19-26

Di Apɔsul Den Wok [Akt] 13: 1-12

Di Apɔsul Den Wok [Akt] 6: 1-7

Leta Fɔ Efisɔs 4: 1-16

Leta Fɔ Kolɔse 3: 1-17

Kweshɔn den

1. Di mishɔn fɔ Krays in chɔch na fɔ

a. ____ Bil bildin dem we yu go mit

b. ____ Prɔklaym di gud nyuz bɔt Krays

c. ____ Enkɔrej ɔda Kristian den fɔ kontinyu fɔ fetful

d. ____ Du gud wok

e. ____ Ol di tin den we de ɔp

f. ____ b, c en d

2. Di chɔch na aktif bɔdi fɔ pipul den we den don sev

Tru ____ Falz ____

3. Di senta fɔ di chɔch we den gɛda na

a. ____ di prist

b. ____ di pricha

c. ____ Krays

4. Fɔ mek di chɔch bi lɔ i fɔ gɛda na bildin lek tɛmpul ɔ oli ples

Tru ____ Falz ____

5. We den de mek wi sɔfa i fayn fɔ gɛda sikrit wan en na smɔl grup den.

Tru ____ Lay ____

DI CHOCH ASEMBLES FÓ WÓSHIP ÉN EDIFIKESHÓN

“Lé wi tink bót wiséf fó mek wi get lóv én gud wok , nò fó léf fó gèda togèda, lèk aw sòm pipul dèn kin du, bót fó enkòrej wiséf, én so mó as yu de si di De de kam nia.” (Di Ibru Pipul Dèn 10: 24-25)

Wan pan di tin dèn we yu go éva si we rili sóri na “Kristian” we nò de wet wit ol in at we di wan ol choch kin gèda fó wóship én fó ép pipul dèn. Sòm pipul dèn kin ivin tek am se na wan pan dèn “Kristian wok dèn nóm.” Fó tru, Gód bin kómmand am bikós wi nid am so én bókú pipul dèn dòn sakrifays dèn layf fó protekt wi fridóm fó du dis sem tin.

DI CHOCH ASEMBLES FÓ WÓSHIP Wi fó óndastand klia wan se no patikyula tèm ol ples nò de fó wan Kristian fó wóship Gód. Jizús bin mek dis klia wan na Jón 4: 19-26 . Wi de wóship wit wi spirit (at) énitèm na éni ples. Wóship de tók bót aw wi at de sho se wi de fred, rèspekt, én rèspekt. I kin apin oltèm wan wan, ileksef pòsin de na asembli ol nò de.

Grup wóship na jós wan ‘nómbe fó pipul dèn we de wóship Gód togèda di sem tèm na di sem ples.’ Di rial wóship kin apin insay éni wan pan dèn at ol spirit. Ol di óda wan dèn we de na asembli kin de wóship we wan pòsin nò de wóship. Ol sòntèm wan pòsin de wóship we di óda wan dèn nò de wóship am. Di fóm ol akt dèn lèk fó sirí, fó mek sakrifays, fó it di Masta in Ipa én fó pre nóto rili di tru wóship. Dèn na jós we fó sho di kayn rèspekt we de na di at.

Nómá wan, na choch mitin dèn kin rid, tich ol prich Gód in Wód. We dèn de rid ol kot di Skripcho dèn, wi fó lisin lèk se na Gód de tók to wi tru in Wód (if infakt, di wan we de tók de tók Gód in wód dèn). Lisin wit yu yon aktif patisipeshon: Wetin dis min? Wetin Gód get fó tel mi? Wetin I want mek a nò fó bi, fó du? Aw a go tel óda pipul dèn bót dis?

YU NA WORSHIPER OR SPECTATOR?

Wi de bi neshon of pipul we de wach. TV dòn chenj di wól. Di wan dèn we de tek pat dòn bi pipul dèn we de wach. Di wan dèn we de du am dòn bi kóch potato. Fó mek wi ebul fó mek tin dèn én fó wok tranga wan kin aks wi tumós. Fó bi jós pòsin we de wach, i nò nid fó du bète. We yu ad to TV we yu de wach, layv spót ivin, vidio, én fim teater, yu get wi #1 pastime – “spectating”. Di we aw pipul dèn de tink bót di choch kin afekt di choch én mek sòm kónflikt dèn bikós di tin we di Baybul de tók mó bót na Kristian rilijón na fó bi pòsin we de tek pat én nóto jós pòsin we de wach.

We i kom to di asembli fó di choch, sòm get had taim fó trai to chenj from bi spektator to patisipen. Dèn kin grap from di gem na TV én gèda fó wóship na di choch mitin. Sòm pipul dèn we adikshón to TV, afta wan ol tu awa we dèn dòn de hayp én pizzaz na TV, kin kam na choch én ekspekt fó fil di sem levul fó filin. Bót tink bót dis: Di

wan den we de advatayz na TV kin spen 1,000,000 dola fo mek wan koment we go tek 30 sekɔn. Program den de mek yu yay wit di laytst sofistikiyet pan layt en sawnd. Na TV di vijual impreshɔn de chenj lek evri 5 to 10 sek. Don yu kam na choch mitin. Yu kin ɔnes wan se di wɔd “boring” no de flash sɔm tem akɔdin to yu mental skrin?

Bɔt wi problem no de na di choch in inability fo kɔmpit. Di problem na di rɔng we aw pipul den de tink se na di choch fo kɔmpit. Wi lek am ɔ den no lek am, bɔku Kristian den de kɔmpia Kristian rilijɔn to spɔt we pipul den kin wach. If di wɔship savis ɔ gem no fayn, dat min se; “doesn’t edify me”, dem fil se taim de west fo boredom. I so izi fo jɔs chill aut en chenj di chanel. Pan ɔl we sɔm pipul den no go eva gri wit dat, di we aw den de tink na: “Mi na pɔsin we de wach. A no de sij. A no de kam wit mi Baybul, rid wit mi, enta insay di tɔk, tek not ɔ lisin gud gud wan. Mi na pɔsin we de wach en lisin. En dis savis bin fo don betɛ fo bi gud pɔsin.” So, di spekta de ekspekt fo get in nid (ɔ di tin den we i want) mit witout eni kɔnsyus bɔt di nid den fo di ɔda wan den we de de.

di choch de gɛda fo edifyeshɔn. Di diskripshɔn we den tɔk bɔt mɔ bɔt di Nyu Testament Chɔch Asembli, de na Fɔs Leta Fo Kɔrint Chaptɔ 14 en di sɔma vas 26 se “Le ɔltin den fo du fo mek den edifyeshɔn.” Edification na wetin wi de du fo mek wi ebul fo bil wisef ɔp insay di mɔs oli fet. Di we aw wi de du am na men wan tru wɔd den:

tru wɔd den insay prea. I Timoti 2: 1, Di Apɔsul Den Wok [Akt] 4: 23-31

Tru fo rid di wɔd. I Timothy 4:13

Tru wɔd den we de sho aw fo enkrej pipul den en fo kɔrekt den. I Timothy 4:13, 5:20

tru tɔk. Fɔs Leta Fo Kɔrint 14: 3

Tru spiritual sij den. Leta Fo Kolɔse 3: 16; Leta Fo Efisɔs 5: 19

Bikɔs wi kin wɔship we wi gɛda, bɔku pipul den kin kɔl di choch we de mit “wɔship savis”. Sins wi assemble fo edify wan ɔda di mitin kin kɔl bak “edification service”. Wan rili speshal wok de we God plan fo mek Kristian den du we den gɛda we fo involv ɔl tu wɔship en edifikeshɔn. Den kɔl am “di Masta in Sapa”.

Di Masta in Supper

Di Masta in Supa na it we rili impɔtant fo di Chɔch. Na tin we pɔsin kin it we tan lek sɔntin. Dat min se di men tin we i want fo du nɔto fo satisfay di angri we wi get na wi bɔdi bɔt fo mek wi mɛmba impɔtant tin den we get fo du wit God biznes bay we wi de yuz tin den we get fo du wit tin den. Di element dem, di akt dem, di wɔd dem - ɔl di simbul dem we involv ep wi akɔdin to wetin den ripresent. Di Masta in it nɔto sɔntin we no pɔsibul fo ɔndastand ɔ we get mirekul bɔt na memorial. ‘...du dis in memori fo mi’ (Lyuk 22: 19). Di rizin fo wan memorial na fo mɛmba wi bɔt pipul den, tin den we apin, tru tin den, rilayshɔnship den, kɔmitment den, en ɔda tin den

Di bred – de mɛmba wi bɔt Krays in bɔdi we den bin sakrifays fo wi.

Di frut we di vayn get - de mɛmba wi bɔt Krays in blɔd Dat bin shed fo di remishɔn fo wi sin den.

Noto jos di element den we den yuz insay di Masta in sup signifyant bot wi akshon den bak. Tink bot wetin wi de du wit di bred en di frut we di vayn get. Wi no jos de luk dem. Wi no jos de admaya den. Wi no de butu bifo den. Wi de it di bred en drink na di kop. Jizos tek di bred gi am to in disaypul den en se: "It am". I pas di kop en se: "Drink am". Wetin na di minin fo it en drink instead fo jos luk den? I de tok mesej se Krays get fo de insay. Na wan moment fo wan wan, posin in patisipeshon. Eni wan pan den tok sontan lek dis to di Masta, "Jizos, kam insay mi at en mi layf." I no go du fo jos de na di rum usay Jizos de de. I get fo de insay wi. Di Masta in Supa na wan pan den speshal tem den de we wi kin tel God "Kam insay!" Jizos bin tok insay Jon 6: 51, 54-56: 'Mi na di bred we de alayv we komot na evin. Enibodi we it mi bodi en drink mi blod get layf we go de sote go, en a go rayz am op di las de. Bikos mi bodi na it fo tru, en mi blod na drink fo tru. Di wan we de it mi bodi en drink mi blod de insay mi, en mi insay am."

Questions

1. No spesifik taim o ples de fo Kristian dem fo woship.

Tru ____ false ____

2. in wan asembli o grup fo Kristian den

a. ____ Ol woship God bikos den de na di grup

b. ____ worship na from posin in insay bi, den at, so na di posin we de woship

3. We Kristian den kam togeda oltin na fo strong den wan den we den gEDA.

Tru ____ Falz ____

4. Wan kin sinj, pre, en tek pat pan di Masta in it bot noto woship.

Tru ____ false ____

5. Insay di Masta in Sapa di bred tinap fo God, Jizos, from evin insay wan wol bodi we di frut we di vayn de gi tinap fo Jizos in blod we i mek we i de pe atenshon to am we de klin fetful pipul den we de obet from sin.

Tru ____ false ____

weshon 9

who Yu de insay Krays in bodi?

"...grow up in oltin insay am udat na di ed; Krays; From udat di wan ol bodi, joyn en knit togeda bay wetin evri joyn de gi, akodin to di ifektiv wok we evri pat de du in shea, de mek di bodi gro fo di edifying fo insef insay lov." (Leta Fo Efisos 4: 15, 16)

"As eni wan pan den don get gift, minista am to densef, as gud stiwd den fo di manifold gris fo God..." (Fostem Pita In Fos Leta 4: 10).

“Fos As wi get boku memba den na wan bodi, bot ol di memba den no get di sem wok, na so wi, fo bi boku, na wan bodi insay Krays, en wan wan memba den na wan oda wan. Afta wi don gi gift den we difren akodin to di gudnes we den gi wi, le wi yuz den ...” (Leta Fo Rom 12: 4 – 6)

NOw se yu na Kristian i impotant fo mek yu tek yu ples na God in famili famili in famili . . Di kot from Efesos 4 sho klia wan di impotant tin we 100% involvment fo di memba den na di wok we di Choch de du. Infakt, na di Masta oganayz di Choch fo du in wok.

Di oganayzeshon fo di Choch

Jizos na di edman fo di bodi, di Choch. I no jos bi figa ed bot i de aktiv wan involv insay ol di choch in wok. Na Jizos de gayd, oganayz, ovasayz en shepad di bodi fo mek wi bi wetin i want wi fo bi en fo du wetin i want wi fo du.

Jesus de oganayz di Choch bay we i de gi wan gift (fonkshon den) to eni wan pan di memba den. Den gift ya na elda, dikon, pricha en ticha bot den kin inklud bak evri wan pan di memba den na som we. Nobodi no de we no nid fo du am. Non no de we no impotant. Nobodi no de we den no put o ekskyuz. Jizos de wok tru di Oli Spirit, de sheb spiritual gift to di memba den na di bodi, fo di wok we di Choch de du.

Spiritual Gifts

Spiritual Gifts na wok den (ministri, asaynment, wok o savis) we yu, as memba fo Krays in Bodi, eksesayz. Si Leta Fo Rom 12: 3-8. Spiritual gift dem no bi talent. Ivin pipul den we no biliv get talent bot den jos de gi gift den we na spiritual gift to Kristian den. Spiritual gift noto posin in pasonaliti trayt (peshent, impulsiv, kayn). Di gift fo Pita en Pol na bin aposulship - den bin get di sem gift bot den bin get difren posin den.

Notis: Di kayn gift den we den de tink bot na dis lesin na di pormanent, no-mirakul gift den fo savis en noto di temporari, mirekul gift den we den tok bot Insay Fos Leta Fo Korint 12.

Ech memba na di Choch impotant. Eni wan pan den nid fo de. Sontem yu tink se ‘A noto pricha o ticha. Di bodi no nid mi.’ Aw di choch go bi if olman du di sem tin? Di Masta no de kol olman fo du di sem tin we na, noto olman get di sem risponsibiliti na di choch. Di Oli Spirit de gi eni memba na Krays in bodi ministri den akodin to wetin di bodi nid. Di Masta, bikos na di edman, no aw fo kodinet di bodi. I de gi di bodi difren kayn ministri den fo saplae di nid dem fo di wan ol choch.

Udat a de na Krays in bodi?

Dis na di kweshon we evri wan pan wi nid fo aks. Aw a go no wetin mi God gi ministri? Di Nyu Testament no gi wan korekt list fo di tin den we posin fo du fo no if posin get spiritual gift. Som step den de we den tok bot don yu

bot den nɔ fɔ tek den as di las wɔd pan di tɔpik. Wi fɔ mɛmba se di gol we de ya nɔto so fɔ disayd wetin wi yon wan wan gift den (lɛk se na wi yon) bot na fɔ diskɔba wetin Gɔd dɔn disayd wi gift den. Mɛmba se Gɔd (Krays, di Spirit) "Gɔd dɔn sɛt di mɛmba dɛn, ɛni wan pan dɛn, na di bɔdi, jɔs lɛk aw i want" - Fɔs Lɛta Fɔ Kɔrint 12: 18. Na sɔm advays dɛn fɔ ɛp yu fɔ ansa dis kwɛstyon fɔ yusɛf.

1. Bi Kristian: Dis na lɔjik bikɔs Gɔd in gift dɛn we Gɔd gi to di mɛmba dɛn na di bɔdi. Dɛn nɔto talent bot na savis ɔ wok dɛn we di mɛmba dɛn na di Bɔdi fɔ Krays de du.

2. Put yusɛf ɔltogɛda na Gɔd in dispɔzishɔn: dis na difinitiv pɔsin in ɔbjektiv disizhɔn we dɛn fɔ dɔn mek we yu chɛnj to Krays ɛn nid fɔ kɔntinyu fɔ ridyus. Se to Gɔd wit ɔl yu at lɛk aw Ayzaya bin du: 'Na mi, Masta, sɛn mi.' Ayzaya 6: 8. If wi nɔ rɛdi fɔ yuz di Masta insay wan we we i want, wi nɔ rɛdi fɔ aks am wetin i want wi fɔ du.

3. Pre: Yu no se Gɔd get rizin fɔ yu na Krays in bɔdi so naw jɔs aks am fɔ sho yu wetin i bi, we yu no se i go ansa bikɔs na in want. Rid ɛn tink gud wan bot Sam 25: 12. "To di pɔsin we de fred di Masta, i go sho am di we aw i fɔ pik." Yu kin aks di opinion fɔ ɔda pipul dɛn bot di pɔsin we klia pas ɔl fɔ aks na di edman fɔ di chɔch.

4. Tink bot wetin di Chɔch nid: Pita tɛl wi klia wan se wi fɔ tek wi gift dɛn bay we wi de sav wisɛf as gud stɛwɔd dɛn fɔ Gɔd in difrɛn difrɛn gudnɛs dɛn (i Pita 4: 10). Gift na ministri ɔ savis. Fɔ sav na fɔ mit wan nid. Di rizin fɔ di gift dɛn nɔto fɔ kip pipul dɛn bizi bot fɔ mit nid so wi fɔ luk to di nid dɛn fɔ di Chɔch. Wan pan di tin dɛn we kin ɛp wi pas ɔl na fɔ mek pɔsin get di at ɛn di abit we savant get. Spiritual gifts na savis we di mɛmba dem de kol di mɛmba dem fɔ eksasaiz in wan spɛshal we.

5. Rivyu di list dɛn fɔ di gift dɛn we de na di NT: Yu nid fɔ bigin tink bot wetin Gɔd kɔl ministri. Dɛn list ya fɔ gi yu wan aidia. Si Lɛta Fɔ Rom 12: 3-8; I Cor. 12: 28; Lɛta Fɔ ɛfisɔs 4: 11, 12; I Pita: 10, 11.

Sɔm ɛgzampul dɛn bot gift dɛn, ministri dɛn, insay di NT -nɔ inklud tɛmporari ɔ mirekul wan dɛn:

- savant (i Pita 4: 11; Lɛta Fɔ Rom 12: 7)
- Ticha (I Kɔrint 12: 28; 12: 8)
- Wan we gi (Roms 12: 8)
- wan we de gi ɛp/ɛp (Romans 12: 8; I Kɔrintians 12:28)
- Wan we de sho sɔri-at (Roms 12: 8)
- Administreta (A Kɔrint 12: 28)
- Shɛpad, Pastɔ, Bisop (Di Apɔsul Dɛn Wok [Akt] 20: 28; Lɛta Fɔ ɛfisɔs 4: 11; 6; Bɔku bɔku tin dɛn de we yu fɔ du we yu go ebul fɔ sav di Masta. Fɔ ɛgzampul:
- Pri-mared ɛn/ɔ mared kɔyl,
- ɔganayz aktiviti fɔ yɔn grup dɛn,

- Sing na berin,
- choch sektri
- Pripia di Masta in sup
- Du wan choch buletin

(no bi bi Limited by dis list. wi fo tink se noto wan fiks list de fo gift den. Di list fo di nid den fo di choch. Luk fo chans fo sav: As yu don get di abit fo sav, yu kin ivin begin wan jonal fo domot den we God don opin fo mek yu sav. As tem de go yu kin begin fo si wan dairekshon we i de lid yu in. Mamba se gift na savis den we di mamba den na Jizos kol fo eksesayz insay wan speshal we. Wi ol fo sav bot savant den (dikon) de na di choch. Wi ol fo ivanjelis bot ivanjelis den de na di choch. Wi ol fo get sori-at bot Kristian den de we de du dis wok na speshal we. Wi ol fo kontribut bot som de wit dis gift. Wi ol fo tek kia of wisef bot som na shepad

wi ebul fo involv insay buku savis bot som savis den de we som den bin kol speshal wan. Dis na wi “gifts”. Di rayt kwestyon we de ya noto “Lord, wetin yu want mek a du?”, bot “Lord, we di savis yu go want mek a dediket misef o speshal pan?” I tan lek student we de stodi buku subjekt den bot “majors” na wan eria.

7. Fo aks fo gayd from di choch lidaship: Leta Fo Efisos 4: 11, 12 se den gi den gift ya to di choch fo mek di oli wan den get di sem tin. Mek gud yus of dis gifts of lidaship.

8. Tek di initiativ: Yu don pre to di Masta, rivyu di list fo ministri den na di NT, tek in kont di nid dem fo di Choch we di Masta don brij kam to yu atenshon en sontem ivin put di want insay yu fo fulfil. Yu don notis se God de olwes opin doa of opportunity fo som dairekshon and yu don tok tins ova wit di lidaship fo di choch. Wit wan hat we redi, na tru tru aks di Masta fo mek yu si wetin i bi we i get fo yu fo du. Tek di initiativ en get on wit wetin di Lord go get yu fo de du.

Got di aidia? Go tru di step den we den gi. Begin fo sav di Masta bay we yu de yuz yu gift fo unasef as gud stewod fo God in difren difren gudnes den. Mek di Masta bles yu insay oltin gud we yu want fo du.

Questions

1. Eni mamba na di choch get wan fenshon fo du.

Tru ____ Falz ____

2. Gifts (functions) fo ivanjelis, shepad en prichin impotent pas oda wok den.

Tru ____ Falz ____

3. Di Oli Spirit de gi eni mamba ministri (aktiviti) akodin to di nid dem fo Krays in bodi.

Tru ____ false ____

4. Di Nyu Testament de gi wan list fɔ di wok den we God se Kristian den fɔ du.

Tru ____ Falz ____

5. Bifo wan funkshɔn we Kristian kin du i fɔ get rayt frɔm wan chɔch lida.

Tru ____ false ____

Stage 5 - riprodyuz yusef spiritually

lesson 10

bi fruitful ɛn multiply

living biin den multiply densef. Di pikin we den bin de mek frɔm di lɔv we in mama ɛn papa get de gro ɛn i nɔ tu te di de kam fɔ mek i ripit di prɔses. God bin tel Adam ɛn Iy se: 'Bi frut ɛn bɔku pipul den go de de.' Wi de ya tide bikɔs ɔf dis blɛsin we God dɔn gi wi. Insay di spiritual layf, di kɔmand bak 'bi fruitful ɛn multiply.' Den bɔn yu ɛn yu de liv wit di rizin fɔ mek yu bɔn yusef bak na God in yay. disaypul den fɔ mek disaypul den.

'ɛvri branch insay mi we nɔ de bia frut we i de pul; ɛn ɛni branch we de bia frut we i de kɔt, so dat i go bia mɔ frut.' (Jɔn 15: 2)

'Go so ɛn mek disaypul den fɔ ɔl di neshɔn den. (Matyu 28: 19)

'Bɔt di wan we get sid na di gud grɔn na di wan we yeri di wɔd ɛn ɔndastand am, we rili de bia frut ɛn prodyuz: sɔm wan ɔndred, sɔm siksti, sɔm tati.' (Matyu 13:23)

Di prinsipul fɔ 'multiplication'

yu kin imajin aw di chɔch go gro if ɛni mɛmba riprodyuz densef 30, 60 ɔ 100 tɛm? I go rili fayn! Ivin mɔ intrestin na fɔ si di rizɔlt if ɛni Krays in disaypul go mek at le wan nyu disaypul ɛvri ia we go de da tɛm de, in turn, du di sem tin. Si aw di prinsipul fɔ multiplikashɔn de wok: If yu fold dis pepa we yu de rid, in tik go tu dɛbul (frɔm 3/256 inch to 3/128 inch). Fold am 10 tɛm, in tik go bi 12 inch. Di intrestin tin na dat if yu kin fold dis smɔl buk 39 tɛm, in ayt go big pas di distans frɔm di wɔl to di mun! Yu kin chek am wit kɔlkyuleta. Dat na di prinsipul fɔ multiplication.

Di drim fɔ di chɔch:

Wi want fo transform dis ol sosayti, from di smol wan to di big wan. Wi wan mek di wulf liv wit di ship. Wi go si di lepad de ledom wit di got. Di bebi go ple nia di ol na di snek. ‘Den no go du bad ɔ pwel ɔ mi oli mawnten; bikos di wɔl go ful-ɔ wit di no we di Masta no as di wata den de kɔba di si...” (Rid Ayzaya 11)

Yu dɔn eɛa imajin fɔ liv na wɔl we get edlayn dɛn we nɔ get pawa fɔ kil, tɪf ɔ fɛt? Fim ɛn TV we nɔ get pɔnɔgrafi? Strit dɛn we nɔ get begman dɛn? Kɔmwɔd we nɔ get ɛksplɔyshɔn? ɔm dɛn we nɔ get kɔnfɔyushɔn, fɛt ɔ betray? Neba dɛn we nɔ get ba, drɔnk, adiktɔ? Sɔmbɔdi se: ‘Yu de drim. ‘Di chɔch pɔ, yɔŋ ɛn smɔl. Wi nɔ ebul.’ Bɔt, if wi bin bɔku, jɛntri, pawaful, wit 1,000 ia ɛkspiriɛns, wi stil nɔ go ebul. Na di pawa we Gɔd get nɔmɔ go du am. Di difrɛns bitwin drim ɛn rial tɪn na Gɔd.

So aw wi drim go bi rializ? nɔto bay fos ɔ soja ɔ pɔlitikal pawa. Wi wɛpɔn na di gospel. Wi na pipul (chɔch) we den dɔn dediket fɔ tek dis wɔl kɔmɔt na daknes insay di wɔndaful layt fɔ Jizs Krays.

[illegible]

Di frut we dis drim de gi fɔ inkrisayz insay nɔmba

fɔs pan ɔl, dis vishɔn de gi motiveshɔn en enjoyment. Mek wi du am! Le wi chenj dis wɔl, wi sosayti, we de bring
bɔku bɔku pipul den to sev tru di no we Gɔd in Pikin get. Mek wi stat am naw!

Seken, dis vishon de sho wi aw di plan fo Jizs get sens fo win di wol.

'En di tin den we yu don yeri from mi bitwin boku witnes den, de komit den to fetful man den we go ebul fo tich oda pipul den bak.' (Ii Timothy 2:2)

'A no de pre fɔ den wan ya nɔmɔ, bɔt bak fɔ di wan den we go biliv mi tru den wɔd.' (Jɔn 17: 20)

'Go so en mek ol di neshon den disaypul den, bapstayz den insay di Papa en di Pikin en di Oli Spirit in nem, en tich den fo wach oltin we a don komand yu; en luk, a de wit una oltem, ivin te di wol don.' Amen....' (Matyu 28: 19-20)

Dis na Jizos in plan: disaypul den de mek oda disaypul den, den de tich den nyu disaypul den ya fo du di sem tin.

Di ivanjelism na yu siti no go du tru sambodi Wit wan karismatik pesonaliti, big fainans risos, en wit wan ami of Ph.ds in tioloji. I no de dipen pan bildin den, moni, o ay ay ay ay ay ay skul den. Den kin du am we yu pas yu fet

pan oda ppsin insay yu yon pasnal we, simpul en sincere, we de tel dis ppsin fo go en du di sem tin. Na so di kingdom fo God go komot from wan end na di wol to di oda wan.

Tod, dis vishon fo multiplication sho wi di nid fo bi disaypul en mek disaypul. Wi no jcs de baptayz pipul den. Insay Matyu 28: 19 Jizos bin tel in disaypul den fo baptayz di pipul den we bi disaypul. Di plan na dat eni wan pan den fo fala Jizos. Yes, lida dem de fo di choch - elda dem, ivanjelis, ticha dem. Bot Jizos in plan na fo mek eni ppsin bi oltin fo fala am en fo tan lek am. Di tru minin fo baptizim na 'konvryt pipul den'; Pipul den we day fo densef en sin, den ber den wit Krays en den men den fo waka insay nyu layf. Baptism min nyu bon insay nyu layf.

Yu kin stat rayt naw!

Du yu best en di Masta go ep yu fo develp mo en mo. Tek advantej pan ol di chans den we yu get; Ileksef yu de na yu famili, wit yu neba den, yu padi den o yu koleja den. Insay ppsin in yon tok-tok, poblik prichin, akt fo charity, akodin to di gift en chans den we God de gi yu. Start naw fo praktis dis big vishon fo multiplikashon. 'Krays Jizos kam na di wol fo sev sina den...' (A Timoti 1: 15). Memba: Yu de na dis wol as Kristian fo fulfil eksaktoli di sem poposhon.

Question

1. God lef di predishon fo Kris in mesej fo rikonsilieshon to di wan den we God put insay in choch.

Tru ____ false ____

2. Di memba den na Krays in Choch fo de fo pul di wol komot na di daknes we sin de insay di wondaful layt we Jizos Krays get.

Tru ____ false ____

3. Ivanjelis na fo du am bay ppsin we get

- a. ____ A charismatik ppsin
- b. ____ Great Faynansh ol Ris o r
- c. ____ highly tren tiolojian den
- d. ____ Krays in Kristian famili

4. Fo ivanjelis fo bi saksesful i fo get

- a. ____ A choch bildin
- b. ____ lots fo moni
- c. ____ an oganayz hayarki
- d. ____ Ol di tin den we wi don tok bot op
- e. ____ A we de prich bot di day, berin, layf bak fo Krays

5. Bifo ppsin bi Kristian den fo

- a. ____ first bi wan disaypul

- b. ____ Aksept Krays as Gɔd in mɔtalman fɔm
- c. ____ obey in tichin dɛn bay we i de day to layf we sin
- d. ____ be we dɛn bɛr afta day insay wata imeshɔn
- e. ____ Resurrected by God ɛn put am insay Krays Kɪndɔm
- f. ____ Ol di ɔp
- g. ____ a, B ɛn C

Leson 11

Jesus na Masta!

'dat if yu kɔnfes wit yu mɔt di Masta Jizɔs ɛn biliv pan yu at se Gɔd dɔn mɛn am frɔm di day, yu go sev... " (Lɛta na Rom 10: 9)

' pan di wan dɛn we de ɔnda di wɔl, ɛn ol di langwej dɛn fɔ kɔnfes se Jizɔs Krays na Masta, fɔ di glori fɔ Gɔd di Papa.' (Leta Fɔ Filipay 2: 10-11)

' Dɛn dɔn gi mi ol di pawa na ɛvin ɛn na di wɔl.

(Matyu 28: 18-20)

Wetin i min fɔ kɔl Jizɔs 'Lɔd'?

I min se na in na di kɪn, di fɔs wan, di maksimam ɔtoriti, di bɔs, di rula, di pɔtenɛt, di Emparɔ , di edman. Wetin i se de go. I nɔ jɔs de gi advays ɔ rekɔmend. Jizɔs de kɔmand ɛn di wan ol wɔl de obe. Lisin to di we aw Jizɔs bin de tɔk to pipul dɛn, to dɛbul dɛn ɛn ivin to di nature ɛn dɛn ansa dɛn:

- Mak 1:17 - To Saymɔn ɛn Andru: "Kam, fala mi". 'Dɛn lef dɛn nɛt wantɛm wantɛm ɛn fala am.'
- Mak 5: 41 - to Jairus in day gyal pikin: "Smɔl gyal pikin, a se to yu arise'. 'Immediately di gyal pikin grap ɛn waka.'
- Jon 11:43 - to Lazarɔs insay di grev: "Kam fɔs". 'Di wan we bin dɔn day kɔmɔt na do ɛn fut.'
- Mak 9: 25 - to di spirit we nɔ klin: "Kam kɔmɔt pan am ɛn nɔ eva go insay am igen." 'Di spirit kɔmɔt pan am.'
- Mak 5: 8 - To di dɛbul: 'Kam kɔmɔt na di man, spirit we nɔ klin! Dɔn di spirit dɛn we nɔ klin go na do.'
- Mak 1:41 - to di pɔsin we get lɛprɔsi: "Bi klin". 'Wantɛm wantɛm di lɛprɔsi lef am, ɛn dɛn klin am.'

- Mak 2: 11 - to di paralytik: "Arise, tek yu bed, en go na yu os". 'I bin grap wantem wantem, tek di bed, en go na do usay den ol de.'
- Mak 2:14 - to Livay, di taks kolekta: "Fo fala mi". 'So i grap en fala am.'
- Mak 4: 39 - to di briz en di wef den: "Kwayet, bi stil". 'Di briz bin stop en wan big kol kol bin de.'

Di Masta no nid fo aks. I no nid fo se 'duya'. I komand en ol fo obe!

Wi ol de liv insay wan pan tu kingdom den

I na ol tu di kingdom fo daknes o di kingdom of layt. Na bay wi yon choice en no midul gron no de. Insay di kingdom we dak, olman de du wetin den want fo du. Na ful fridom de. I tan lek di kapten fo wan ship we de sink en we de anawns se: "Wi don slap wan ays blok. Wan big ol de na di ship in ed en wi go sink smol smol fo sink na di bottom na di si. Bot i sori fo no se, no layf bot den no de. Olman kin du wetin den want. Di wan den we de na di 2nd klas kin kam op to di 1st klas. Drinks de pan di os. Nobodi no get fo pe fo enitin. Ol di it den we de na di restaurant de na yu komplet an. Yu kin ple basketbol na di kichin if yu want en brok ol di plet en glas den. Du as yu want!

Naw som pipul den kin tink se: "Wetin na gud kapten. I de mek wi du enitin we wi want fo du." Bot i no go te, den ol go don day na di bottom na di si. Ivin so, na di kingdom we dak, na wan lo nomo de: "Du wetin yu want: adikshon, illicit seks, asolt, jels, pawa, prayz, dronk, gridi, et... Yu tink se yu na di kin fo yu smol Kingdom bot yu de gayd di spirit fo dis tem. Yu don los en i no go te igen den go trowe yu na di dip dip ples den na di Lek of Faya!

Bot oda kingdom de: (Kolosa 1: 13) '(God) don deliv wi from di pawa we daknes get en translet wi insay di kingdom fo . Di pikin fo in lov.' Fo sev min se den tek wi komot na di ship we de sink we den pwel en put oda ship insay di bot, we na oda kingdom. Dis Kingdom of Layt get wan lo nomo bak - du oltin en enitin we Kin Jizos tel am fo du.

Na di kingdom we dak, eni wan pan den de du in yon wil. Insay di kingdom we get layt, eni wan pan den de du wetin Kin Jizos want. No tri rod de - di narrow, di wide en di medium-sized. Na tu nomo de. Jizos na Masta!

di Masta fo obe

Jizos na di Masta; So, yu fo obe am pan oltin. No oda tin no de fo du. A fo put yusef onda am o konfes se Jizos noto mi Masta.

konsider di mata fo fogiv, fo egzampul. Insay Matyu 6: 14, 15, Jizos bin tok jos to in disaypul den se: 'Bikos if una fogiv motalman fo di bad tin den we den de du, una Papa we de na evin go fogiv una bak. Bot if yu no fogiv man den trespass, yu papa sef no go fogiv yu trespass.' Jizos no advays, i no aks, i no tok se, i gi in pipul den we de fala

am wan ultimatum! "If yu no fɔgiv, den no go fɔgiv yu." End of diskoshon! Tɛm! I nɔto opshɔn. Di Masta no bin jɔs se i fayn ɔ i fayn fɔ fɔgiv. I no bin tɔk se: "Wi get fɔ pe Gɔd so." "I go fayn." "I rili fayn fɔ fɔgiv." "Yu go slip betɛ betɛ wan." "Yu go gladi mɔ if yu fɔgiv." Jizɔs se "du am ɔ yu dɔn lɔs". Naw wans i put am da we de, wi fɔ disayd. Wi no go du am ɔ wi no go du am? Wi yon destiny we go de sote go dipen pan wi disayd. Wi kin dibat di sɔbjekt fɔ fɔgiv sote go. Wi kin gi ɛkskyuz afta ɛkskyuz fɔ no fɔgiv bɔt wetin Jizɔs bin se? Jizɔs na Masta! Wi go submit to am ɔ resist am?

Jesus na Masta bikɔs i bay wi!

"Fɔ yu bin bay na prayz; So, glori Gɔd insay yu bɔdi ɛn yu spirit, we na Gɔd in yon." (A Leta Fɔ Kɔrint 6: 20). Na frɔm udat i bay wi? Frɔm wi ol masta, di dɛbul. Us prayz i bin de pe? I bay wi wit in yon blɔd. (Di Apɔsul Dɛn Wok [Akt] 20: 28)

Wi na 'Doulos' (slev) fɔ Lɔd Jizɔs Krays. I no bin fos wi fɔ du am. bifo dat, wi bin disayd fɔ gri fɔ put dɛnsɛf ɔnda di kiŋ fɔ di kiŋ dɛn ɛn di Masta fɔ Lɔd dɛn fɔ rɔnawe pan Gɔd in wamat agens wi sin ɛn tek advantej pan di bɔku bɔku layf we I de gi wi. Na tru se i no tan lɛk dɛn slev ɔna dɛn we bin de abuz ɛn trit dɛn slev dɛn bad. Wi Lord de onli intres in wi eternal gud.

Wi shud du in wil, no wi own. Da tɛm de, di slev no bin want fɔ mek in Masta no gladi fɔ ɛnitin, bikɔs i bin de fred in wamat. Wi Masta gud ɛn gud so wi want fɔ mek i gladi fɔ ɔltin we wi de du. Insay wi famili layf, lɛ wi du wetin i want. Man dɛm, lɛk ɛn tek kia ɔf yu wɛf dɛm as Krays lɛk ɛn day fɔ in ɔhɔch. Una wɛf dɛn, una de put unasɛf to una man dɛn bɔt di Masta Jizɔs, dɛn de tren una pikin dɛn fɔ fred di Masta. Pikin dɛn, rɛspɛkt ɛn obe yu mama ɛn papa di sem we aw yu rɛspɛkt ɛn obe Krays. Boss, trit yu wokman dem lɛk yu bos trit yu, Jizɔs. Di wokman dɛm, de sav yu bɔs lɛk se na Jizɔs we de pe yu salari. Serv wit ɔnɛs, du di bɛst wok we yu ebul. 'ɛn ɛnitin we yu du, du am wit ɔl in at, as to di Masta ɛn no fɔ man dɛn.' (Leta Fɔ Kɔlɔse 3: 23)

Questions

1. Evribodi go in dis wold o eterniti konfes se Jizɔs Krays na Masta.

Tru ____ false ____

2. ɔl di ɔtoriti dɛn dɔn gi to Jizɔs, di Krays.

Tru ____ Falz ____

3. Aw bɔku spiritual kiŋdɔm dɛn de de

a. ____ Wan

B. ____ tu

C. ____ Many

4. Di wan dɛn we de na di Kiŋdɔm ɔf Layt Wan de du

a. in yon wil

b. Di wil fɔ Gɔd

5. Sins Krays bay den wan den na In choch den fo du

- a. ____ wetin dem tink se rayt
- b. ____ study in wɔd fo lan in wil
- c. ____ ask wan rilijon lida wetin Krays want
- d. ____ Wait te Krays tok dairekt to den

lesin 12

Yu na in savant

although 'Doulos' min 'slave', we wi rid bot aw Jizos yuz di wɔd, mo na di parebul den, wi notis se i put wan big Emphasis pan di risponsibiliti fo den savant ya. Di Masta in savant den no bin bi 'robot' we bin de akt mekanikal wan, we no get eni wan pan den yon tink o initiativ. Difren from dat, di savant den we Jizos bin tok bot na pipul den we den kin abop pan we di Masta bin lef wit di kia fo in propati den we i bin de travul. Dis na wi pozishon - savant den fo wi Masta Jizos Krays. Wi na pipul dem we God de trɔs wit in propati dem. Fo get Jizos as yu Masta min se yu na stiwoɔd (den kol dis sobjekt 'stewardship' bikos wi na 'stewards'), man we de in chaj, manija fo di tin den we na God in yon. Notis som tin den we God don trɔs yu.

Moni

In trut, natin no de na wi yon. Oltin na God in yon, bot i chaj wi fo tek kia of wetin na in yon. Dis inklud wi moni (we no de, salari, en oda tin den). Notis di tru tin den we de don ya:

- Sam 24: 1 'Di wol na di Masta in yon, en ol in ful,'
- Haggai 2:8 "Di Silva na mi yon, en di gold na mi yon,' na so di Masta fo di os den se ..."
- Akt 4:32 'Naw di boku boku pipul den we biliv se na wan at en wan sol; Nobodi no se eni wan of di tins we im poshu na im oun, bot dem get ol tins in kommon....'

We yu tink about giv yu moni to di Lord, memba di men prinsipul. Bifo i gi enitin to God, fɔs sɔrɛnda yusef to am.

- II Korinthians 8: 5 'En noto jos lek aw wi bin op, bot den fɔs gi densef to di Masta, en afta dat to wi bay wetin God want.....'
- Leta Fo Rom 12: 1 'A de beg una so, broda den, bay God in sɔri-at, se una de prezɛnt una bɔdi wan sakrifays we de alayv, oli, akseptabl to God, We na yu rizin savis..'

God lek di wan we de gi gladi gladi (II Korinthians 9: 7). Imajin wan man we bin go na trip en kam bak wit prezɛnt fo in wɛf. I kam na os, trowe di prezɛnt na grɔn en se - 'Tek am, na yu yon!' Yu tink se di wɛf go lek am? We yu dia

mama kam fɔ it dina na yu os, yu go gi am lef-lef ɔ yu go gi am di best? Ivin so, giv out of lov fɔ di Lord or else God no go glad wit yu ofa.

God bless di wan we de giv fri an. Rid II Kronikul 31:10, Malakay 3: 10, ɛn Sekɔn Leta Fɔ Kɔrint 9: 6. God de pe 10,000% interes pan di investment. (Matyu 19: 27-29)

God de pul blɛsin dɛn we di wan we nɔ get fri-an. Rid Malakay 3: 8-9 ɛn Di Apɔsul Dɛn Wok [Akt] 5: 1-11.

I blɛs fɔ gi pas fɔ get Akt 20:35. Som pipul de fred fɔ tok plenti abaut di kollekshon bikos dem no wan abuse am. I tan lek se som rilijɔn dɛn jɔs want fɔ get pipul dɛn mɔni. Bɔt, lɛ wi nɔ tif blɛsin frɔm di wan dɛn we de kɔntribyut. Di wan we de risiv witout giv nɔ go blɛs lek di wan we de get ɛn gi.

Aw bɔku a fɔ gi? Onda Mozis in lɔ, di Ju bin gi 10% - di tɛn pat. Mozis in lɔ nɔ de naw (Galatia 3: 24-25), bɔt na di Nyu Testament, dɛn de yuz di sem prinsipul. Wan ratio de: Di wan we get mɔ, de gi mɔ ɛn we get smɔl, de gi smɔl (A Kɔrint 16: 2). Nɔ pasɛnt nɔ tɔk bɔt di kwɛstiyɔn na: God dɔn prosper yu mɔ ɔ smɔl pas di Ju? Bɔku we dɛn de fɔ gi: di ɔɔch kollekshɔn, praktis charity in jɔnal, spɛshal ɔfrin ɛn mɔ.

If yu se yu go gi bɔku if yu rich, dɛn lan fɔ gi bɔku we yu po. Lyuk 16:10

Time

Time na di onli tin we God gi ɔlman ikwal: ɔlman get 24 awa insay di de.

Wetin di Baybul se bɔt aw fɔ yuz tɛm;

- Sam 90:12 - Rikognayz se layf na shɔt; Liv am wit sɛns.
- Jɔn 9: 4 - Yuz di tɛm we yu get, fɔ du di Masta in wok. Wan tɛm de kam we chans nɔ go de igen.
- Leta Fɔ Efisɔs 5: 15-17 - waka wit sɛns, fɔ ridim (bay bak, sev) di tɛm. Bi sɛnsful, mek gud yus fɔ yu tɛm fɔ du God in wil.
- Leta Fɔ Kɔlɔse 4: 5 - Tek advantej pan di chans dɛm.

Aw fɔ ful yu de

- Rizav tɛm fɔ de na God in prezɛns - prez, prea, ɛn stɔdi
- Rizav tɛm fɔ yu famili - fɔ tɔk, ɛn fɔ enjɔy yusef
- Rizav tɛm fɔ di ɔɔch - fɔ stɔdi, tɔk, ɛn sav
- Rizav tɛm fɔ yusef- spɔt, ridin, ɛn ɛdyukeshɔn

- Rizav tem fɔ ɔda pipul den - mɔ di wan den we dɔn lɔs en di wan den we nid NEWD
- Rizav tem fɔ plan - Mek wan rivyu fɔ di wik
- Rizav tem fɔ sav Gɔd - fulfil yu ministri

If insay wan wik wi get: 168 awa mayns 56 fɔ slip, mins 40 fɔ wok, mins 24 fɔ it en shawa, dat de lɛf 48 nɔmɔ fɔ den ɔda tin den ya.

Abuses of time

laziness en disɔda - II Tesalonayka 3:11

'Di idɔl maynd na di dɛbul in wokshop' - si I Timoti 5:13, 14

A Kristian pɔsit En ɔl wetin wi get (inklud di tem) na Gɔd in yon en wi fɔ gi am wisef as sakrifays we de alayv. So, evri aktiviti naw get nyu minin. ɔl wetin wi de du wit wi tem fɔ analayz pan dis vies. Enitin we den fɔ du fɔ get rizin fɔ du wetin Gɔd want. If fɔ slip, fɔ wok, fɔ it it, fɔ tek shawa, fɔ klin di os, fɔ praktis spɔt, fɔ enjoy, fɔ it, fɔ tɔk; Na ɔl pat pan wan Gɔd-gayd, balans Kristian layf.

Di Gospel

Jizɔs bin go bak na evin en di wɔl stil nɔ bin de prich di gud nyuz. I lɛf dis na in disaypul den an. Di Apɔsul Den Wok [Akt] 1: 1 de tɔk bɔt wetin Jizɔs bigin. Wetin i bigin na fɔ mek wi kontinyu. En jɔs lɛk aw i de na di parebul bɔt talɛnt (Matyu 25: 14-30), di Masta go kam bak en ɔlman go get fɔ gi akɔn fɔ aw den yuz wetin Jizɔs lɛf to den. Wi na stewɔd fɔ di gospel. Wi de in chaj fɔ sheb dis gospel wit di wɔl.

Questions

1. Wan savant we pɔsin kin abop pan de tek kia ɔf in masta den prɔpati den

Tru ____ Falz ____

2. Wetin posishons of man i nid fɔ giv to God

a. ____ Moni

B. ____ Time

c. ____ Self

d. ____ ɔl di wan den we de ɔp

3. Gɔd lɛk di wan den we gladi fɔ enjoy fɔ gi am.

Tru ____ False ____

4. Gɔd gladi mɔ wit

a. ____ Di amount of moni wan giv

b. ____giv aut ɔf diuti ɔ kɔmand

C. ____Ani gift from di wit di want fɔ mek Gɔd gladi

5. Di big big posishɔn we Gɔd dɔn gi mɔtalman na di gospel fɔ Krays

Tru ____ False ____

Lessson 13

Reproduction of Authentic Christianity

Di Prinsipul fɔ Riprodakshɔn. Sɔm pipul dɛn we bin de fɛn di ples bin fɛn kɔn sid dɛn na wan ol na Arizɔn we Indian dɛn bin dɔn lɛf na di ol, bɔku bɔku ia bifo dat. Bikɔs dɛn bin dɔn kip di sid fayn fayn wan, dɛn bin plant di sid. Wetin yu tink se apin? I bin de mek rays ɔ wit ɔ pɔt? Na tru se nɔto so! Dat kɔn sid bin de prodyuz kɔn.

Sɔm pipul bin diskova di Nyu Testament, we dem rait lek 2,000 ia bifo. Dɛn opin, rid, biliv ɛn obe di tin dɛn we dɛn fɛn na di buk. Wetin apin? Di tin we bin apin bin apin: Katolik, Protestant ɔ spirit pipul dɛn? Na tru se nɔto so. Di Wɔd we Gɔd in Wɔd dɔn put insay di maynd ɛn at fɔ pipul dɛn we de mek Kristian dɛn, mɛmba dɛn na di Masta Jizɔs Krays

Kɔn sid de mek kɔn, wit sid de mek wit, ɛn Krays in sid, di divayn sid (di wɔd fɔ Gɔd) de mek Kristian dɛn. I de prodyuz di Chɔch fɔ di Nyu Testament ɛn nɔto ɔda tin.

Di riprodakshɔn prinsipul na di sid prinsipul. Fɔ mek dɛn mek tru tru Kristian rilijɔn fɔ mek i klin ɛn fɔ mek i izi fɔ ɔndastand, lek aw Gɔd bin sho insay di Nyu Testament, i nid fɔ prich di sem wɔd we Gɔd bin de prich insay di Nyu Testament. Wi gol na fɔ ɔltɛm de riprodyuz wetin Gɔd bin want fɔ du trade.

Di Baybul na Gɔd in instrɔkshɔn buk

Gɔd tan lek atis we bigin wit aydia insay in maynd. We i de tink bɔt ɛn ɔganayz, i de mek sɔm drɔin dɛn te sɔm ditil dɛn bɔt in vishɔn dɔn fɔm fayn fayn wan na in maynd. Dɔn i transfa di aidia to di peint kanvas wit brɔsh ɛn kɔlb. I de pe atɛnshɔn to di smɔl smɔl tin dɛn ɛn we i dɔn dɔn, i tek wan luk pan di kanvas, satisfay fɔ mek i mek ɛksaktɔli wetin i want. As di pikchɔ na di atis in masta wok, di Baybul na Gɔd in masta wok. I de sho di rayt tin we Gɔd bin want fɔ sho ɛn tich pafɛkt wan wetin Gɔd bin want fɔ tich.

ii Timothy 3:16, 17 se: ‘ɔl di Skripchɔ dɛn na inspekshɔn fɔ Gɔd, ɛn i de mek prɔfit fɔ di tichin, fɔ kɔrɛkt, fɔ kɔrɛkshɔn, fɔ kɔrɛkt, Fɔ tich pɔsin we de du wetin rayt, dat na Gɔd in man go dɔn, i get ɔl wetin i nid fɔ du fɔ ɛni gud wok.’ Rid bak Mak 13: 31; Jɔn 12: 48; I Lɛta Fɔ Kɔrint 14: 37; Matyu 7: 24-27; Reveleshɔn 22: 18, 19 ɛn si aw di Baybul na wi gaydbuk from Gɔd. If yu want fɔ no aw fɔ sev, yu fɔ luk am na di Baybul. If yu want fɔ no aw fɔ liv di Kristian layf yu fɔ luk am na di Baybul. If yu want fɔ no aw di Chɔch fɔ bi, yu fɔ luk am ɔp na di Baybul.

Di prinsipul fɔ bɔn pikin na bay di kɔnvikshɔn se di Baybul na Gɔd in wɔd ɛn i de sho wi rul fɔ fet ɛn praktis . , kɔmplit wan naf fɔ ɔl wi tin dɛn we wi nid. Nɔto Gɔd in wil nɔmɔ bin sho; Na ɔl wetin i want fɔ du, dɛn dɔn sho am fɔ ɔl mɔtalman. I dɔn kɔmplit!

Sɔm rilijɔn grup dɛn de bays pan di aidia se Gɔd in wil inklud di Baybul, tradishɔn ɛn rivyu dɛn fɔ di las dez. ɔda wan dɛn gɛt di aidia se di fɔstɛm ɔkɔch we bin de insay di fɔstɛm Kristian dɛn tɛm bin kɔmɔt na di trut ɛn i nid fɔ mek dɛn chɛnj am. Sɔm grup dɛn gɛt di aidia se nɔ de ɛni patɛn bɔt ‘ɔlman kin du lɛk aw dɛn tink pas ɔl’: ‘If yu tink se sɔntin gud, dɛn yu kin du am.’

Di prinsipul fɔ bɔn pikin dɛn nɔ se Gɔd dɔn sho in yon Whole Will to di ɔkɔch. Dis wil de na di Nyu Tɛstament ɛn wi nɔ gɛt rayt fɔ chɛnj wetin Gɔd dɔn mek. Wi fɔ fala Jizɔs in ɛgzampul pan ɔltin, tɛl Gɔd se: ‘...nɔto mi want, bɔt yu yon go dɔn’. Lyuk 22:42.

Di men wɔd na: ‘Kam bak to di Baybul’, ɔ lɛk aw sɔmbɔdi bin se: ‘Tek usay di Baybul tɔk ɛn nɔ tɔk usay di Baybul nɔ tɔk natin.’ Wi fɔ go bak ɔltɛm to di Baybul If wi want fɔ mek Kristian rilijɔn bak jɔs lɛk aw Jizɔs bin want fɔ du insay di biginin

fɔ mek di Baybul Kristianiti, i pɔsibul

wit bɔku kɔnfyushɔn arawnd di rilijɔn wɔl tide, sɔm pipul dɛn kin tink se: ‘I nɔ pɔsibul fɔ mek dɛn bɔn pikin dɛn fɔstɛm Kristian rilijɔn.’ ɔlman gɛt in yon dinomineshɔn wit in yon biliv ɛn tradishɔn. I tu let fɔ chɛnj ɔl dat?

Bɔt tink bɔt dis: ɛnibɔdi tide ebul fɔ bi Kristian, aksept di sem fet, praktis ɛn tichin as di apɔsul ɛn Kristian dɛn na di fɔs senti. I nɔ nid fɔ difend ɛni tichin we nɔ kɔmɔt frɔm di Baybul, ɔ fɔ gri wit ɛnitin we gɛt fɔ du wit rilijɔn pas Krays in Bɔdi. Wetin nid fɔ apin na fɔ gɛt opin maynd, opin Baybul ɛn gud at. Fɔ tru, i pɔsibul fɔ mek dɛn mek Krays in ɔkɔch bak tide. The real challenge is to live the life that Christ modeled.

NOTE: There is a three-fold goal in the desire to reproduce New Testament Christianity: We want to reproduce the life of Christ in ourselves. We want to reproduce the church as Jesus designed it to be. We want to reproduce ourselves by making other disciples of Christ.

Questions

1. The Gospel of Christ is the only thing that can produce a Christian.

True ____ False ____

2. The Bible is the inspired Word of God that contains His will man

True ____ False ____

3. The Scriptures are for

- a. ____ Teaching
- b. ____ Reproofing
- c. ____ Correcting
- d. ____ All the above
- e. ____ b and c

4. If you think something is good then you will please God by doing it.

True ____ False ____

5. An open mind, open Bible, and a good heart will reproduce Christ's Church.

True ____ False ____

Lesson 14

TO BE JUST A CHRISTIAN

The religious world is full of confusion but God is not the author of it. Jesus Christ came to show the way that leads to the Father and His way is that of peace, unity and love. Confusion happens when people lay aside the way of the Lord. Traditions, divisions, denominations and human teachings can hide the Lord's way. Think about how some say: 'I am Catholic', or 'I am Protestant', or 'I am Pentecostal', etc. Was it this way in the Bible? Na tru se noto so. Then, why does it have to be like this now? Is God happy with all this? Why not just be Christians, using only Christ's name and nothing else?

This confusion and chaos discourage many people. On the one hand, they see the deception, hypocrisy and exploitation that happen in the name of 'religion'. On the other hand, something keeps them from throwing away their respect for God and Christ. They feel that what some people call religion is really a far cry from the greatness and goodness of our Creator. To just such people, Jesus offered this invitation: 'Come to Me, all you who labor and are heavy laden, and I will give you rest. Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls.' (Matthew 11:28, 29)

Thank God, Jesus is still calling everybody to come to Him. No matter that the heavy burden may be a religion distorted by men or just a confused life without purpose, Jesus is calling all to Him. Be advised, though! He does not call one to follow or take part in a religious sect or denomination. He calls the weary ones to Himself,

An important principle is to look for and do what Jesus, His apostles and the first Christians were and did (the good things they did and not the bad, of course). If we use them as examples, instead of the men of today, we

can find the original plan of God. The book of 'Acts' tells the story of the beginning of Christianity. Read how things were in the beginning:

“Now when they heard this, they were cut to the heart, and said to Peter and the rest of the apostles, 'Men and brethren, what shall we do?' Then Peter said to them, 'Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit ... Then those who gladly received his word were baptized; and that day about three thousand souls were added to them.' (Acts 2:37-41) This was the first preaching of the Gospel after Jesus' death and resurrection. In Jerusalem, thousands of Jews were assembled. Jesus, as He had promised, sent the Holy Spirit to start the preaching of the gospel. And, as we read on, we find that about three thousand people were saved. Now, when the Bible said, 'they were added', somebody could ask: 'To what religious denomination were they added?' What answer is given in the Bible?

In the same context, the Bible says: “And they continued steadfastly in the apostles' doctrine and fellowship, in the breaking of bread, and in prayers... So continuing daily with one accord in the temple, and breaking bread from house to house, they ate their food with gladness and simplicity of heart, praising God and having favor with all the people and the Lord added to the church daily those who were being saved' (Acts 2:42-47) Again, ask yourself who were these people? To what denomination were they added?

Philip preached Jesus to the people in Samaria. Many 'believed in him and were baptized, both men and women' (Acts 8:5-13). Also, Philip preached the gospel to an Ethiopian man. He believed, was baptized and continued on his way rejoicing (Acts 8:26-39). The same thing happened to Paul (Acts 9:1-9 and 22:1-16), Lydia (Acts 16:11-15), the jailer (Acts 16:25-34) and many other people in the New Testament. In all these cases, what did these people become?

The answer is obvious. First of all, there were not several churches at that time. In those days, nobody became Catholic, Baptist, Mormon or any other such thing. Denominations are human inventions and divisions and are not part of God's plan to redeem (save) man. People that heard, believed and obeyed the gospel became Jesus' followers (disciples) or Christians and nothing more. We read in Acts 11:26, '... The disciples were called Christians first in Antioch.' They wore the name of Jesus.

All these people just became Christians. To tell the truth, they refused to use any other title that did not give glory to their Savior. One time, some brothers tried to do that. They were strongly rebuked by Paul. Observe what happened when some began to give their allegiance to men:

' Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment. For it has been declared to me concerning you, my brethren, by those of Chloe's household, that there are contentions among you. Now I say this, that each of you says, 'I am of Paul,' or 'I am of Apollos,'

or 'I am of Cephas,' or 'I am of Christ.' Yu tink se Krays nɔ get wanwɔd? Yu tink se dɛn bin nel Pɔl pan di krɔs fɔ yu? Or were you baptized in the name of Paul?' (I Corinthians 1:10-13)

Think about the way that men today say: 'I am Lutheran', or 'I am Calvinist', or 'I am Mennonite', or 'I am ... (you choose the answer) Do you think that God is content with this? Na tru se noto so! Why can we not just be Christians, just using Christ's name, nothing else?

The church Christ established is not a religious denomination (division). We don't need to be part of or promote any sect or religious denomination. Christians can meet together to worship God, for mutual edification, to work, etc., without becoming some sect or religious denomination.

For a church today to be the church that Jesus built, it will not be a new religious denomination, but rather the reproduction of God's original plan for the church. Consider these facts:

Christ built His church exactly as He wished (Matthew 16:18-19 and Acts 2:42). The church of the NT was what Jesus wanted. (We understand that the church is people and people are imperfect. We are a work in progress but what Jesus planned is His way of edifying imperfect people.) The Lord did not want anybody changing what He built (Read Ga1atians 1:6-9; Acts 20:29-31; I Timothy 4:1-2; II Timothy 4:2-4).

The church today is not to be a new church but the reproduction of the original church that was founded and established by Christ on the day of Pentecost. (Acts 2) It contains all the saved. This truth becomes evident when we reason thusly: It is the gospel of Jesus Christ that saves. All those who obey the gospel are added to the church - the group of people who are saved in Christ (Acts 2:47). Anyone who preaches the gospel (recorded in the NT) is not starting a new church, but adding people to the original church. A simple way to define the church is all those who are in Christ.

It is possible to abandon human names and divisions, to just be Christians as God has planned and as our brethren were in the apostles' day. Everybody has the right to read, study and practice Christianity as it is written in the New Testament and not as some denomination determines. People in Berea 'searched the Scriptures daily to find out whether these things were so' (Acts 17:11). We can do the same thing. Compare everything that is taught with the Scriptures. It may look terribly difficult today with so many established religions and denominations, but let's decide to respect Jesus' request on the night He was betrayed and arrested: 'My prayer is not for them alone. I pray also for those who will believe in Me through their message, that all of them may be one, Father, just as You are in Me and I am in You. May they also be in Us so that the world may believe that You have sent Me.' (John 17:20, 21) Let us be dedicated to obey Jesus in this.

An important note: This is not just about calling ourselves by a certain name but sincerely following Christ in word and actions. If we wear the name of Christ (Christian) we had better reflect the beauty of Christ in our lives. What a shame it would be for a "CHRISTian" to not be like Christ!

Questions

1. Teachings and practices, traditions, following the first group of Christians in Jerusalem until now are just as important as the teachings of Christ and His apostles.

True ____ False ____

2. Peter told those who desire to know God's will were told to repent (change lifestyle to godliness) and be immersed (baptized) by Christ's authority into His death for the forgiveness of sins.

True ____ False ____

3. What happened to the 3,000 in Jerusalem who believed, repented and were baptized

a. ____ Added to apostles and disciples by God

b. ____ Received the Holy Spirit

c. ____ Continued in apostles teachings

d. ____ All the above

e. ____ a and c

4. God adds those saved to Christ's body not to some religious organization.

True ____ False ____

5. Separation among the Christian body due to one's personal opinion and interpretation displeases God as He desires unity of all in Christ.

True ____ False ____

Lesson 15

GOD'S PLAN FOR OUR SALVATION

'O happy day that fixed my choice on Thee, my Savior and my God!

Well may this glowing heart rejoice, and tell its raptures all abroad'

Happy day, happy day, when Jesus washed my sins away. He taught me how to watch and pray, and live rejoicing every day'

Birthdays, wedding anniversaries, Mother's Day or Father's Day are important dates, but the day of the most important event of your life was the one when you received Christ and was born again into God's family. It's good to remember this day and your decision for Christ. It's good to remember your salvation in Christ because

you will then want to share the good news of salvation with others. You can help them to make the same decision you made. Let us review the steps that led you to be saved in Christ.

FIRST, WHAT HAPPENED? Many people do not feel the need for a savior because they do not feel lost. What happened with you? Maybe, you heard a moving sermon; maybe a friend shared with you the truth; maybe you read a tract. Whichever, in some way you understood that 'all have sinned and fall short of the glory of God' (Romans 3:23).

As the prophet Isaiah had said, long ago: "our sins have hidden God's face from us so that He will not hear." (Ayzaya 59: 2). Wi yon sin de mek wi no get wanwɔd wit Gɔd! "The wages of sin is death" you read in Romans 6:23. Dis na day we Gɔd de day, we na fɔ separet frɔm Gɔd fɔ di wan dɛn we dɔn lɔs.

'Bɔt wetin bɔt mi gud wok dɛn?' you thought, "I am not such a bad person!" Then you read 'For by grace you have been saved through faith, and that not of yourselves; na Gɔd in gift, nɔto fɔ du, so dat ɛnibɔdi nɔ go bost' (Leta Fɔ ɛfisɔs 2: 8, 9). 'But my sins are small' you said and then you read: "For whoever shall keep the whole law, and yet stumble in one point, he is guilty of all." (James 2:10). It was more than enough to convince you, was it not? Human pride and self-sufficiency are the greatest barriers to salvation. He who refuses to admit that he is a sinner in need of forgiveness is lost and cannot be saved. You understood the despair of being a sinner in need of a Savior!

YOU ASKED, "WHO IS THIS SAVIOR?" Paul said: 'For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.' (Romans 6:23) You wanted to know more so you read on! God in human form, in the person of Jesus, passed through so many temptations but never sinned! (I Peter 2:21-25). He did so many signs and miracles to prove His divinity (John 20:30-31). He died for you as a sacrifice to God for all your sins! (Hebrews 10:10-14) Finally, He was raised from the dead, proving that He was the Son of God. (Romans 1:4-5 & I Corinthians 15:1) What a wonderful story! Dɛn kɔl wetin Jizɔs du fɔ wi "di gud nyuz", we min "gud nyuz!"

YOU RECOGNIZED THAT JESUS IS OUR ONLY HOPE OF SALVATION. There was no other way. We Jizɔs day na di krɔs, i ebul fɔ sev, fri, ɛn fri di wan dɛn we de sin. Insay Jɔn 14: 6, Jizɔs bin tɔk se: 'Mi na di rod, di trut, ɛn di layf: Nɔbɔdi nɔ de kam to di Papa pas tru mi.' Di wangren we we wi go ebul fɔ rich to Gɔd na Krays. You also read in Acts 4:12, 'Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved.' Wi nɔ go ebul fɔ sev bay we wi abop pan Mohammed, Buddha, Juda rilijɔn, Indu gɔd dɛn ɔ ɛni ɔda rilijɔn. Wi nɔ go ebul bak fɔ mek wi yon sistem fɔ 'Kristianiti' lɛk aw dɛn de du tide ɛn ɛkspekt se i go sev wi. Only Jesus Christ can specify the conditions for our salvation, because He paid our price and is our only savior. No ɔda we nɔ de.

You were ready to throw yourself down at the feet of the only one who can save you - Jesus the Christ? Faith was born! 'So then faith comes by hearing, and hearing by the word of God.' (Romans 10:17). You needed a Savior and you were sure you had found Him.

You believed this good news that Jesus Christ came to earth, lived a perfect life, was crucified for our sins, was buried but arose from the dead on the third day and now lives forever at God's right hand to intercede for us.

YOUR FAITH LED YOU TO REPENT! Jesus says in Luke 13:3, '... unless you repent, you will all likewise perish.' Na fɔ ripent ɔ fɔ day; di choice na wi yon. Di Aposul Den Wok [Akt] 17: 30 se, 'Fɔ tru, God nɔ bin de tink bɔt den tɛm ya we pipul den nɔ no natin, bɔt naw i de tɛl ɔlman ɔlsay fɔ ripent.' All people everywhere, and that includes you and me, are commanded of God to repent. Ripent fɔ wetin? Una ripent fɔ wi sin den. Ripent we yu nɔ sav ɛn fala ɔl wetin God se. God de beg wi fɔ ripent. I rili want mek wi tɔn to am. I tɛl wi na Pita In Seken Leta 3: 9 se, 'Di Masta nɔ de du wetin i dɔn prɔmis, jɔs lek aw sɔm pipul den kin tink se i nɔ de wok; bɔt i de peshent wit wi, i nɔ want mek ɛnibɔdi day bɔt ɔlman fɔ ripent.'

You were not just sorry for having sinned. Seken Leta Fɔ Korint 7: 10 se, 'Bikɔs di sɔri we God de sɔri kin mek pɔsin ripent we go mek i sev, i nɔ fɔ rigret; bɔt di sɔri we di wol de sɔri kin mek pɔsin day.' Fɔ ripent na fɔ chenj yu at ɛn fɔ chenj yu maynd. You made up our mind to stop living life your way and start living it God's way. You decided to serve God with all your might and do everything He says. Matthew 22:37, 'Jesus said to him, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.'"

Romans 2:4 says, 'The goodness of God leads you to repentance.' God has been so good to us, and this caused you to want to please Him in every way. God, bikɔs i lek wi, i dɔn du bɔku tin fɔ wi, ɛn bikɔs ɔf dis wi rid na Jon In Fɔs Leta 4: 19 se, 'Wi lek am, bikɔs na in fɔs lek wi.'

For the love of God, you renounced all your sins and disobedience, deciding to give your life over to following and obeying Jesus. Jesus had said: 'Whoever desires to come after Me, let him deny himself, and take up his cross, and follow Me.' (Mark 8:34).

You confessed Jesus. In Matthew 10:32-33 Jesus says, 'Therefore whoever confesses Me before men, him I will also confess before My Father who is in Heaven. But whoever denies Me before men, him I will also deny before my Father who is in Heaven.' You were not ashamed to confess to other people that you believe that Jesus Christ is the Son of God. You did what Peter did in Matthew 16:16-17: 'Simon Peter answered and said, 'You are the Christ, the Son of the living God.'"

In Acts 8:36-37 a man asked the question, 'See here is water. What hinders me from being baptized?' Then in verse 37, 'Then Philip said, 'If you believe with all your heart you may. And he answered and said, 'I believe that Jesus Christ is the Son of God.' That is the good confession.

But there is more. You not only confessed that Jesus is the Christ, the Son of God, you also confessed Him as our Lord. "... if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved' (Romans 10:9). You named Him as our leader, owner, ruler, chief, boss, and the one who has all the authority over our lives.

FINALLY, YOU WERE BAPTIZED INTO UNION WITH JESUS CHRIST IN ORDER TO BE FORGIVEN OF YOUR SINS! Acts 2:38 "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; *en una go get di gift we di Oli Spirit de gi una.*"

Someone said to you as Ananias said to Saul: "And now why are you waiting? *Grap en baptayz, en was yu sin den, en kol PAPA GDD in nem.*" (Acts 22: 16) You were baptized to have your sins washed away and in that action, you were calling on the name of the Lord. *Fo kol di Masta in nem min fo kol am fo du sontin.* What did you call on Jesus to do? To save you! (to wash away your sins).

When you were baptized, you were saved.¹ Peter 3: 21 "Corresponding to that (eight souls saved by water in the ark), baptism now saves you - not the removal of dirt from the flesh, but an appeal to God for a good conscience through the resurrection of Jesus Christ," Baptism, according to Peter, is not an outer cleansing of dirt from the physical body. Rather, the baptism that saves us is an 'appeal' to God for a good conscience. It is a prayer to God for an inner cleansing of the guilty soul.

What saved you from your sins? It was the blood of Jesus! When did the blood of Jesus save you? When you were baptized! So where was the saving power? It was in the blood of Christ. (the resurrection of Jesus Christ is the event that validated the worth of his death on the cross). Faith-baptism linked you with the death, burial and resurrection of Christ.

Being baptized 'into his death' and being 'united with him in his resurrection' (Romans 6:3-5) is when salvation came to you in baptism. "Therefore, we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection, knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin" (Romans 6:4-6).

Salvation (forgiveness of sins) which comes from being united with God in Christ is given when our trusting hearts appeal to God for a good conscience. *Wi kin du dis we wi baptayz.* Baptism is faith crying out to God to save us based on the death of Christ on the cross.

You surrendered yourself to Christ and He saved you through your faith. Jesus said: 'Whoever believes and is baptized will be saved ...' (Mark 16:16). 'Lord, I trust in you to save me. I will die to self, to sin and to this world and be united with you in baptism. That was the defining moment of your life.

Consider some of the great changes that God effected in your life when you were baptized:

- You were saved – Mark 16:16
- You were born again – John 3:5

- You died, were buried and resurrected with Christ – Romans 6:4-6 and Colossians 2:12
- You were clothed with Christ – Galatians 3:27
- You became a new being – Romans 6:4

Christ washed your sins away. Was it at the beach? In the swimming pool? In the river or in the baptistery? It doesn't matter where it happened. What is important is that Jesus, through His blood, washed you! Just like He washed Paul's sins away! Acts 22:16. 'Arise and be baptized, and wash away your sins, calling on the name of the Lord.' Then your new life started (Romans 6:4). "Therefore, we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life!"

AND NOW, WHAT IS HAPPENING? You are walking in the light (1 John 1:7). You wish to know more and more (1 Peter 2:2). You are nourishing yourself with the Word and growing up in your faith (Hebrews 5:12-14). You are taking part in the fellowship with your brothers in the faith (Hebrews 10:24-25). You are learning how to share the gospel with your relatives and friends you must be faithful until death! Revelation 2:10 "Be faithful until death, and I will give you the crown of life."

Colossians 1:21-23 "And you, who once were alienated and enemies in your mind by wicked works, yet now He has reconciled in the body of His flesh through death, to present you holy, and blameless, and above reproach in His sight; if indeed you continue in the faith, grounded and steadfast, and are not moved away from the hope of the gospel which you heard, ..."

KEEP ON GROWING!

Questions

1. Sin hides God from man so that He will not hear man.

True ____ False ____

2. One who refuses to admit he is a sinner in need of forgiveness is lost and cannot be saved while in that condition.

True ____ False ____

3. Sin has no consequences.

True ____ False ____

4. Jesus is the only way to salvation, eternal life with God.

True ____ False ____

5. One who does not repent will not be lost.

True ____ False ____

6. Repentance is

- a. ____ A change of heart
- b. ____ A change of mind
- c. ____ A change in lifestyle
- d. ____ A change toward godliness
- e. ____ Ol di tin den we de ɔp
- f. ____

7. Whoever denies that Christ is God, Christ will deny them before the Father

True ____ False ____

8. Lack of belief that Christ is the Son of God hinders one from being baptized.

True ____ False ____

9. Baptism, immersion in water, is not a cleansing of dirt from the physical body but a cleansing of sin from one's soul, his inner being.

True ____ False ____

10. Being buried with Christ into His death results in a resurrection and a uniting with Christ.

True ____ False ____

11. Changes that occur when one is baptized into Christ death

- a. ____ You were saved
- b. ____ You were born again
- c. ____ You died, were buried and resurrected with Christ
- d. ____ You were clothed with Christ
- e. ____ You became a new being
- f. ____ All the above
- g. ____ a and e

12. Salvation is conditional one must be faithful until his death to receive to crown of life, eternal life.

True ____ False ____

Lesson 16

EVANGELIZE YOUR FAMILY

In Mark 16:15 Jesus commanded: 'Go into all the world and preach the gospel to every creature.' We read these words, we get up to obey them, we open our eyes to see the world, and who do we see in front of us? Our own family! Some people say that the most difficult place to evangelize is in their own home. Bɔt wetin mek? It should be the best, the easiest, most convenient place. Jesus was raised in a family of unbelievers! At least His brothers were. But they were converted. James and Jude delayed but they became followers, too. Jesus conquered His own family!

Dear brother or sister in Christ, evangelize your family! But you ask, 'How?' Think about this: How successful would Jesus be if He were part of your family? What effect would He have in your family if He were you? Thinking about your family, who would resist Jesus? So there is the answer. To reach your family with the gospel, you only need to do and be like Jesus. Let your family live with Christ through you. More than this, nobody can do.

Everything Christ said about evangelism in the world is applicable to our families. It's just closer to home. If you are not having an impact, maybe you need to reexamine your own view of Christianity and the church.

DRAW CLOSER AND NOT FARTHER AWAY FROM YOUR FAMILY.

The gospel should bring us closer to the world and not remove us from it. The symbols of the church that Jesus used emphasizing evangelism are salt, light and leaven, but why these? What do these three have in common? The answer is that each one penetrates! The salt penetrates and gives a new taste. The light penetrates and gives new light. The leaven penetrates and gives new power.

BE LEAVEN - Matthew 13:13

We cannot be leaven kept in a little package on the shelf of the kitchen. Leaven has to make contact. It has to penetrate the bread dough. Penetrating in the bread dough, the leaven loses its identity but notice the result - a delicious loaf of bread! Pass close to the bakery when they are taking bread out of the oven. You will want to stop, go in and buy some bread! This is like the Christian who penetrates his own family with the presence of Jesus Christ.

BE SALT - Matthew 5:13

But what if the salt stays in the salt shaker? We can be pure salt but if we never get out of the salt shaker and are never put on the food, we will never give the taste of the gospel to our families. Make mashed potatoes with no salt and see how it has no taste. Now add some salt and mix it in. Now those who taste it will say: 'I like mashed potatoes!' The members of your family, on seeing your life, might exclaim: 'I like the Christian life!'

BE LIGHT - Matthew 5:14-16

Don't put the light under a basket. That will do no one any good. Light has to illuminate the place where you live.

PRACTICAL APPLICATION

How shall we proceed? How shall we reach them? How shall we have an impact on our own family? We must be salt, leaven and light! Note some practical examples:

Contact - It is important to spend time together, to converse, and to share experiences. Sometimes parents of Christians complain: 'My son has no time for our family. I rarely see him. He is always doing something with the people of the church but has no time for us.' Sometimes a non-believing husband says the same. Be careful to not allow this to happen in your family. Penetrate your own family as salt, leaven and light would.

Temperament Controlled By The Holy Spirit - You cannot be involved in fights, arguments and confusion in your family. When your parents fight, what should you do? Take part in it? Choose sides? Na tru se noto so!

Remember: 'A soft answer turns away wrath,' The presence of the Holy Spirit bears His fruit which is peace (Galatians 5:22). It would be better to give good biblical advice and also to be a good example.

Insist On Christian Principles - Isaiah 55:89 says that God calls us to a higher way. The mother of a Christian girl insisted that she wear indecent clothes, but she refused. There are disciples who leave the room because their family insists on watching immoral programs. These Christians set their principles higher. If you put Jesus in first place, you will never lose. If you put Jesus in second place, you will never win. Trying to please your family by practicing sin will not win them to Christ.

Practice Hospitality - Observe the example of Jesus in John 1:38-39. When Jesus had a house, He took Andrew and others to spend some time with Him. This is important for evangelism. It's a way to make a contact. But what's the application in the family? It's simple - what is hospitality but opening your life, time, house and things to share with others? It has special application in the family. Look for special opportunities to open your life, your room, your things, your clothes. Share what you have. Some people are less hospitable with their family than with strangers. 'Don't wear my clothes.' 'Who was in my drawer?' 'Where is my pencil?' 'Who ate my chocolate candy?' And that's how the fight starts. It is not becoming of a Christian to be that way.

If you are a father or mother, you can practice hospitality by inviting people to your house. If you are a son or daughter, you can invite people of the church to visit you with your parent's agreement. Always be considerate of the members of your family.

Be Accessible - Be disposed to serve when you meet people who are suffering and in need. Jesus came into the world to serve, ie, to fulfill people's needs. He gave us the same mission. Observe the world (your family). Notice when somebody suffers or hurts. Stay close to help, give comfort, and serve.

We are servants of the Lord, placed in houses of needy people. Shall we serve or not? Should we be accessible and open or should we build walls between us and the members of our own family? Again, for you to reach your family with the gospel, you simply need to do and be like Jesus. Let your family live with Jesus through you. It's not a guarantee that your family will be converted, but more than this, nobody can do.

SOME THINGS TO DO:

- Write down some good activities you can do with members of your family.
- Write down some important moments when you should be with your family.
- Who in your family needs help?
- Write down some of your family's bad habits you should reject
- Write down some things you have that you can share with members of your family.

Questions

1. The Gospel is restricted to certain classes of people.

True ____ False ____

2. Christians are the salt of the earth since they have the gospel. The gospel like salt is useless if it is kept in a container and never used.

True ____ False ____

3. Jesus is the light of the world so when Christians reflect Christ in their daily life Christ shines.

True ____ False ____

4. Lack of self-control with fits of anger creates division and distrust, but a soft answer turns away wrath

True ____ False ____

5. God expect His children to serve those in need not demand others serve them

True ____ False ____